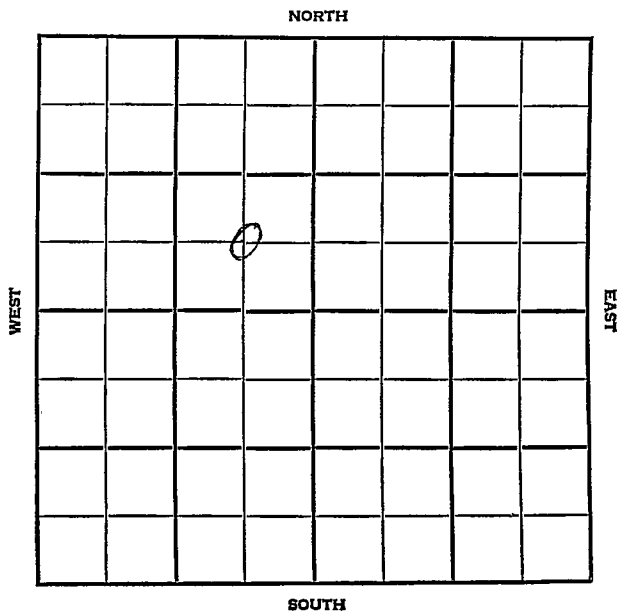


Section 7 Township 34 Range
Well No. #2 Donovan
Company The Atlantic Ref. Co.



County Barber Elev. 1397
 Sec. 7 Twp. 34 Rge. 12W
 Company The Atlantic Ref. Co.
 Farm Name Donovan No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				
TP. <u>E1921</u>	<u>3655</u>	<u>3653</u>		<u>C SE NW</u>
H.	<u>3882</u>	<u>3880</u>		<u>50' no. of</u>
Tr.		<u>3914</u>		
Dg.		<u>3967</u>		
BL.				
L.	<u>4091</u>	<u>4089</u>		Geol. _____
K.C.	<u>4334</u>	<u>4335?</u>		Contr. _____
B.K.C.				
Ce. - <u>CG</u>		<u>4759</u>		<u>Corbett Drl</u>
C.				
M.		<u>4829</u>		Pool _____
M.				
K.				Driftwood _____
Mz.				
Mo.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
T.D.	<u>4896</u>			

DEC 26 '56
 0
 COMPLETE

Date Comm. Spd. 10-21-568" @ 252 W/200, WOC OCT 31 '56 3790 NOV 7 '564576 NOV 13 '56 DST 4831-65 or75" G/3" ga 1.790 MCF/15"rec 90' ACM FR 580-625 BHP1625/300 5 1/2 @ NOV 21 '56 @ 4896/20044/4830-41 52/4849-62 1st250 MCF to FRAC NOV 28 '56 F19 Ld+ 4.735 MCF 1 5/16" ch TP 1050CP 1325 DEC 5 '56 ga 3.803 MCF

+ Ld $\frac{1}{2}$ " ch TP 850

CP 1217 # DEC 12 '56 DEC '9 '56 DEC 26 '56

KPL. op FLOW 12 Mill CF6PD

SIP 1423 #

County Barber Elev. _____
 Sec. 7 Twp. 34 Rge. 12W
 Company The Atlantic Ref. Co.
 Farm Name Donovan No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				C SE NW
TP.				50' no. of
H.				
Tr.				
Dg.				
BL.				
L.				Geol. _____
K.C.				Contr. _____
B.K.C.				Corbett Drl. ^{1st}
Ce.				
C.				Pool
M.				Driftwood
M.				
K.				
Mz.				
Me.				
V.				
S.				
S.				
A				
R.				
PE.				
G.				
TD.				

OCT 24 '56
 0
 FIRST REPORT

Date Comm. spd. 10-21-56
8" @ 252 w/200, WOC

WOC S VOW

WOC S VOW

WOC S VOW

Farm Name: Donovan No. 2
 Company: The Atlantic Ref. Co.
 Sec. 7 Twp. 34 Rge. 13W
 County: Hartford Elev. _____
 Cor. _____

TOPS	DEPTH	LOG	DATUM	Loc in Sec.
Ant.				
Top				
H.				
Tr.				
Dg.				
Bl.				
L.				
K.C.				
B.K.C.				
C.				
C.				
M.				
M.				
K.				
M.				
V.				
S.				
S.				
A.				
R.				
P.				
G.				
T.D.				

Loc. in Sec. 0 25 1W
 50' no. of _____
 Geol. _____
 Corbet Tr. _____
 Pool _____
 Driftwood _____
 00754-25
 0
 FIRST REPORT
 No. _____

Date Comm. 200 10-21-50
 8" @ 525 W/500' NOG
 NOV 27 1956
 R. G.