HARPER COUNTY

15-077-20,604, W.L. Kirkman Inc., P.O. Box 18611, Wichita, KS, #1, Ricke, C NE NE¼, Sec. 8-34S-9W, (H-30), Rotary, Oil, Gas, T.D. 4650', S.P. 280', Alt. 1, 6/25/80.

WELL COMPLETION REPORT AND DRILLER'S LOG

API No. 15 — 077 (County) — 20,604 (Number)

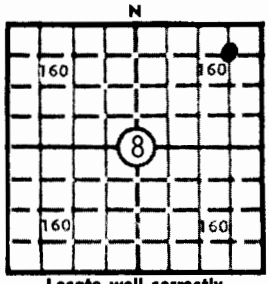
CWLX

S. 8 T. 34 R 9 E W

Loc. 660' FEL, 660' FNL

County HARPER

640 Acres



Locate well correctly

Elev.: Gr. 1,305

DF 1,310 KB 1,313

Operator		
W. L. KIRKMAN, INC.		
Address		
P. O. Box 18611	Wichita, Kansas	67207
Well No.	**Lease Name**	
1	RICKE	
Footage Location		
660' feet from (N) (S) line	660' feet from (E) (W) line	
Principal Contractor	**Geologist**	
H-30, INC. RIG #3	KENT A DEUTSCH	
Spud Date	**Date Completed**	**Total Depth** / **P.B.T.D.**
7/02/80	7/11/80	4,600' /
Directional Deviation	**Oil and/or Gas Purchaser**	
NONE	NONE	

CASING RECORD

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
SURFACE CSG.	10 3/4	8 5/8	28#	288'	COMMON	250	2% GEL, 3% CC

LINER RECORD

Top, ft.	Bottom, ft.	Sacks cement
NONE		

TUBING RECORD

Size	Setting depth	Packer set at
NONE		

PERFORATION RECORD

Shots per ft.	Size & type	Depth interval
NONE		

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	Depth interval treated
PLUGGED & ABANDONED 7/11/80	
Set plug @ 270' w/40 sx. Set solid plug @ 40', cemented	
to cellar w/10 sx cement. 5 sx in rathole.	

INITIAL PRODUCTION

Date of first production	Producing method (flowing, pumping, gas lift, etc.)			
NONE				
RATE OF PRODUCTION PER 24 HOURS	**Oil** bbls.	**Gas** MCF	**Water** bbls.	**Gas-oil ratio** CFPB

Disposition of gas (vented, used on lease or sold)

Producing interval(s)

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 245 No. Water, Wichita, Kansas 67202. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator	DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.:
W. L. KIRKMAN, INC.	

Well No.	Lease Name	
1	RICKE	DRY HOLE

S 8 T 34 R 9 E/W

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
D.S.T. NO. 1: 4524-4560 MISS 45 60 60 90 STRONG BLOW GTS 1" 2nd open. GA: 3,390 CFGPD & STABILIZED. REC: 60' VSLGCM; 60' VSLGCM W/TRACE OF OIL SP. IFP: 49/37 FFP: 86/61 ISIP: 1630 FSIP: 1740 HP: 2247/2209 D.S.T. NO. 2: 4562-4580 MISS 30 60 30 60 WEAK BLOW REC: 70' G & OCM IFP: 61/61 FFP: 74/86 ISIP: 1470 FSIP: 1359 HP: 2258/2221 D.S.T. NO. 3: 4574-4600 MISS 30 45 30 45 WEAK BLOW BUILDING TO FAIR BLOW REC: 120' O & GCM; 60; O & GC MDY WTR IFP: 99/86 FFP: 148/123 ISIP: 1482 FSIP: 1396 HP: 2307/2233				

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received

Kent A. Kirkman
Signature

GEOLOGIST
Title

8/12/80
Date

K.G.S. LIBRARY
State Geological Survey
WICHITA, BRANCH

API No. 15-077-20,604

KANSAS DRILLERS LOG

COMPANY W. L. Krikman, Inc.

FARM Ricke NO. 1

SEC. 8 T. 34S R. 9W
LOC. 660' FEL & 660' FNL

COUNTY Harper

ROTARY TOTAL DEPTH 4,600'
COMM. July 1, 1980 COMP. July 11, 1980
CONTRACTOR H-30, Inc. (Rig #3)
ISSUED July 25,1980

CASING

10 3/4"
8 5/8" Set at 288' cemented w/250 sxs cement
5 1/2"
4 1/2"

ELEVATION 1,313' K.B.

FIGURES INDICATE BOTTOM OF FORMATIONS

Red Bed and Shale	1,542'
Lime and Shale	1,995'
Shale and Lime	2,235'
Lime and Shale	4,600'
Rotary Total Depth	4,600'

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Dean Britting
Dean Britting

State of Kansas)
) ss:
County of Sedgwick)

Subscribed and Sworn to before me a Notary Public in and for said county and state this 25th day of July, 1980.