

1949

11/4 Top Wilcox 4709'-19'
 7" casing set 4711'
 Drilled plugs
 Circulated with oil from 4711'-19'
 Well kicked off
 Flowing at rate of 32 bbls. oil per
 hr. thru $\frac{1}{2}$ " tubing choke
 Flowing CP. 90#
 Flowing TP. 60#
 Gravity 46 degrees corrected
 Will continue to test thru $\frac{1}{2}$ " tubing
 choke today.

11-4 Cleaned out to 4711', Flushed w/ water
 then flushed w/ oil. Pulled swab 4 times
 started flowing est. 35 BOPH, 46 Grav.

11/1 From Drilling Report Late information
 below
 Viola 4707-19'
 TD 4719
 7"@ 4711'
 DST 4711 $\frac{1}{2}$ -19 opn 3/4 hrs.
 SO

11/9 Flow 430 bbls oil 15 hrs.
 1" ck
 475 Gravity

11/16 TD 4719'
 Viola 4707'
 7"@ 4711'
 Echo Pot 1298' oil
 475 Gr.
 Comp
COMPLETED

Map No. _____ Sec. 10 Twp. 35 R. 2W

Well No. 1 Flentz

Champlin Ref. _____ Company

Champlin _____ Contractor

NW/C

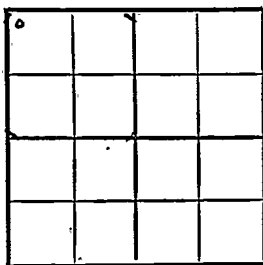
FIRST REPORT
SECTION FLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line



Sumner County

RECORD

Location _____

Rig up _____

Drilling and Remarks: _____

R U R

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

AUG 24 1949

19

S. J. LEWIS Scout

Scout Cards
Land Small Map
Land Wall Map
Tracings
France Map
Pierce Map
Misc.

Map No. _____ Sec. 10 Twp. 35 R. 2W

Well No. 1 Slentz

Champlin Ref. _____ Company _____

CORRECTION _____ Contractor _____

NW/C

SECTION FLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

o			

Sumner County

Location _____

Rig up _____

Drilling and Remarks: _____

Reported

#1 Flentz

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

AUG 31 1949

19

S. J. LEWIS

Scout

Scout Cards *Eight*
and Small Map *2*
and Wall Map
Tracings
France Map
Pierce Map
Misc.

Map No. _____ Sec. 10 Twp. 35 R. 2W

Well No. 1 Slentz

_____ Champlin Ref. _____ Company

COMPLETE

Contractor

NW/C

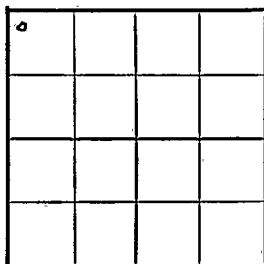
E 1, 1124
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line



Summer County

Location _____

Rig up _____

Drilling and Remarks:

Violet 4707

7" C 4716

Echo Rd 1298000

475 221

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 4219

PRODUCTION

1st 24 hrs. Nat. _____ :

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

NOV 16 1949 19

S. J. LEWIS Scout

NOV 18 1949

Scout Cards	Edith
Land Small Map	
Land Wall Map	
Tracings	
France Map	
Pierce Map	
Misc.	