

KANSAS DRILLERS LOG

JUL 8 0 RECD
State Geological Survey
WICHITA BRANCH

1-35-12W

S. 1 T. 35 R. 12 ^W
 Loc. C S2 NEN E
 County Barber

API No. 15 — 007 — 20,686
 County Number

Operator
Robinson Oil Co., & Sweetman Drilling, Inc.

Address
737 R. H. Garvey Bldg., Wichita, Kansas 67202

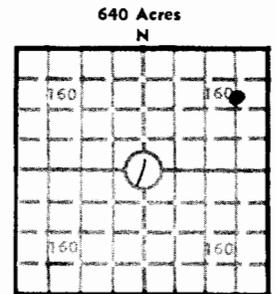
Well No. #3 Lease Name Mblz "B"

Footage Location
990 feet from (N) line 660 feet from (E) line

Principal Contractor Sweetman Drilling, Inc. Geologist Gordon W. Keen

Spud Date November 13, 1978 Total Depth 4850' P.B.T.D. 4802'

Date Completed December 8, 1978 Oil Purchaser The Permian Corporation



640 Acres
 Elev.: Gr. 1401
 DF 1408 KB 1411

CASING RECORD

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface	12 1/4"	8 5/8"	25#	989'	Common	500	1/4# cellophane flake 2% gel, 2% cc
Production	7 7/8"	4 1/2"	10.5#	4840'	Common	150	5% salt

LINER RECORD None

PERFORATION RECORD

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval
			2	Jumbo Jets	4767' to 4777'

TUBING RECORD

Size	Setting depth	Packer set at
2 3/8"	4797'	None

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	Depth interval treated
500 Gals. 15% MCA acid	4767' - 4777'
36,000# sand in 43,570 Gallons Jelled 2% KCL water	4767' - 4777'

INITIAL PRODUCTION

Date of first production <u>1-15-79</u>	Producing method (flowing, pumping, gas lift, etc.) <u>Pumping</u>
RATE OF PRODUCTION PER 24 HOURS	Oil <u>75</u> bbls. Gas <u>100</u> MCF Water <u>50</u> bbls. Gas-oil ratio <u>1333</u> CFPB
Disposition of gas (vented, used on lease or sold) <u>Sold to Panhandle Eastern Pipe Line Co.</u>	Producing interval(s) <u>4767' to 4777'</u>

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

Operator
Robinson Oil Company

DESIGNATE TYPE OF COMP.: OIL, GAS,
DRY HOLE, SWDW, ETC.:

Well No. 3	Lease Name Molz "B"	Oil
S <u>1</u> T <u>35</u> R <u>12</u> ^K _W		

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
Mississippian Chert Description: 95% weathered chert, bone white, 90% oil stained with very good vugular & fracture porosity. Trace of dolomite.	4756'	4845'	Heebner Kansas City Stark Cherokee Mississippian	3793 4340 4484 4707 4756
DST #1. Tool open 45" (60") 60" (90"). Very strong blow. GTS in 5". Gauged 341 MCF/D. Recovered 682' clean oil.	4772	4805		
ISIBHP 1926 psi FSIBHP 1929 psi IFPs 196 to 178 psi FFPs 231 to 228 psi				

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

Date Received	Signature <i>Dale M. Robinson</i>
	Title Dale M. Robinson Owner
	Date 6-26-80

32-3M

WELL LOG
Molz B #3 -
C S/2 NE NE 1-35-12W
Barber County, Kansas

Name of Operator: Robinson Oil Co.
300 West Douglas
Wichita, Kansas 67530

Date Completed: November 22, 1978

<u>FROM</u>	<u>TO</u>	
0	968	Red bed
968	1217	Shale and red bed
1217	4733	Shale and lime
4733	4850	Miss. chet
4850		Total Depth

STATE OF KANSAS

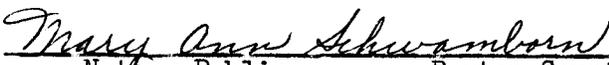
COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.



Gary L. Hawk

Subscribed and sworn before me this 29th day of November.



Notary Public Barton County

My Commission Expires 8-1-81.

