

DX 78-1

O.W.W.C.

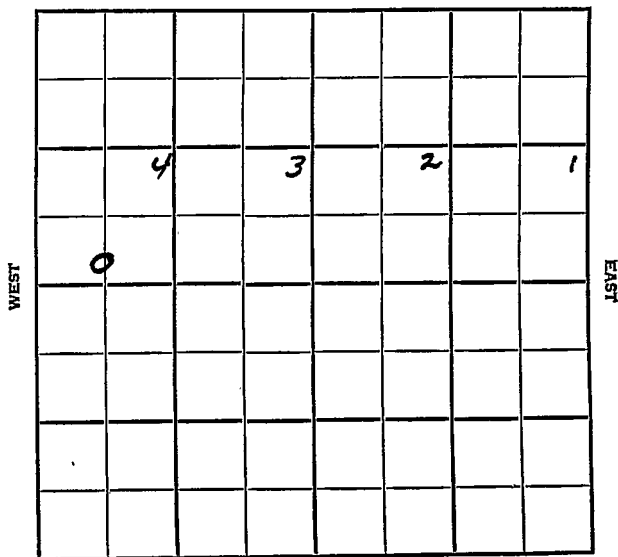
Barber KANSAS

Section 16 Township 35 Range 11W

Well No. 1 Welgamott

Company Huber Corp.  
~~City Products Corp.~~

NORTH



SOUTH

|      |      |     |
|------|------|-----|
| SEC. | TWP. | R.  |
| 16   | 35   | 11W |

WELL NO.

1 Walgamott

FARM

COMPANY

City Products Corp.

CONTRACTOR

Coppinger Tools

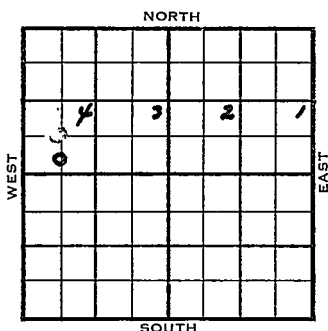
Wildcat

Ft. from N. Line

330 Ft. from S. Line

Ft. from E. Line

Ft. from W. Line



Lot 4  
S/2 SW NW  
Ohio (Okla.) - DHM

|       | ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REPORT    |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1954  | 1491'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 9/22  | Spud 9-16-54<br>13" @ 337' w/275 sks<br>Drlg. 2030'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 10/20 | Spud 9-16-54, D & A TD 5723'<br>13" @ 337 Elgin 3823 Heeb 3963<br>Doug 4056 Doug sd 4076 Lans 4168<br>Miss 4844<br>DST 4847-75 open 2 hr gas in 10 min<br>rec 130' mud. 1910#<br>DST 4875-4915 open 1 hr rec 90' SGCM<br>377# Miss chat 4885 Kh. 5195<br>Choteau 5291 Misener 5335' Maq. 5341<br>Viola 5364' Simp. 5490' Simp sd 5533<br>Arb. 5672 TD 5725'<br>Schl tops: Elgin 3815, Heeb 3954,<br>Tor. 3995 Doug. 4072 Lans 4168<br>Miss. 4842 Kh. 5195 Chatt. 5290'<br>Misener 5332' Maq. 5340' Viola<br>5362' Simp. 5488 1st Wilcox 5531'<br>2nd Wilcox 5648' Arb. 5670'<br>TD 5723' D & A |           |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ABANDONED |

County Barber State Kansas  
 Sec. 16 (Blk. Twp.) 35 (Sur. Rge.) 14W Map No. \_\_\_\_\_  
 Operator City Products Corp.  
 Well No. 1 Farm Walgamott  
 Elev. \_\_\_\_\_ Location S/2 SW NW

|              |   |   |   |   |  |
|--------------|---|---|---|---|--|
|              |   |   |   |   |  |
|              |   |   |   |   |  |
|              | 4 | 3 | 2 | 1 |  |
| 0            |   |   |   |   |  |
|              |   |   |   |   |  |
|              |   |   |   |   |  |
| FIRST REPORT |   |   |   |   |  |
|              |   |   |   |   |  |

330 Ft. From S Line Lot 4  
 Ft. From \_\_\_\_\_ Line \_\_\_\_\_ Quarter \_\_\_\_\_

1st. Report SEP 22 1954

Completion \_\_\_\_\_

Remarks Ohio (Okla.) - (DHE)

Coppinger Tools

Spudding Date 9/16/54

Drig. Data \_\_\_\_\_

Wildcat

13" @ 337 w/275, Drlg 2030

FABEN GILSTRAP

County Barber State Kansas  
 Sec. 16 (Blk. Twp.) 35 (Sur. Rge.) 14W Map No. \_\_\_\_\_  
 Operator City Products Corp.  
 Well No. 1 Farm Walgamott  
 Elev. 1491 Location C S  $\frac{1}{2}$  SW NW

|  |   |   |   |   |  |
|--|---|---|---|---|--|
|  |   |   |   |   |  |
|  |   |   |   |   |  |
|  | 4 | 3 | 2 | 1 |  |
|  |   |   |   |   |  |
|  |   |   |   |   |  |
|  |   |   |   |   |  |
|  |   |   |   |   |  |
|  |   |   |   |   |  |

330 Ft. From S Line Lot 4  
Ft. From Line Quarter  
 Ist. Report \_\_\_\_\_  
 Completion OCT 20 1954  
 Remarks Wildcat  
Coppinger - Contr.  
 Spudding Date 9-16-54  
 Drlg. Data D & A TD 5723

13" @ 337 Elgin 3823 Heeb. 3963

Doug. 4056 Doug. sd. 4076 Lans. 4168

Miss. 4844 DST 4847-75 open 2 hr.

gas in 10 min. Rec. 130' mud 1910#

DST 4875-4915 open 1 hr. Rec. 90' sgcm

377# Miss. chat 4885 Kh. 5195

Choteau 5291 Misener 5335 Maq. 5341

Viola 5364 Simp. 5490 Simp. sd. 5533

Arb. 5672 TD 5725

SCHLUMBERGER TOPS

Elgin 3815 Heeb. 3954 Tor. 3995

Doug. 4072 Lans. 4168 Miss. 4842

Kh. 5195 Chatt. 5290 Misener 5332

Maq. 5340 Viola 5362 Simp. 5488

1st Wilcox 5531 2nd Wilcox 5648 Arb. 5670

TD 5723

D & A

FABEN GILSTRAN

O.W.W.O.

# WILDCAT

FORM 513 SUNRAY

County Barber Elev. 1491  
Sec. 16 Twp. 35 Rgs. 11W  
Company Huber Corp. (was City Products)  
Farm Name Wolgamott No. 1

| TOPS             | DEPTH | LOG         | DATUM |
|------------------|-------|-------------|-------|
| Anh.             |       |             |       |
| Tp. <u>Elgin</u> |       | <u>3815</u> |       |
| H.               |       | <u>3951</u> |       |
| Tr.              |       | <u>3665</u> |       |
| Dg.              |       | <u>4072</u> |       |
| Bl.              |       |             |       |
| L.               |       | <u>4168</u> |       |
| K.C.             |       |             |       |
| B.K.C.           |       |             |       |
| Ce.              |       |             |       |
| C.               |       |             |       |
| M.               |       | <u>4842</u> |       |
| M.               |       |             |       |
| K.               |       | <u>5195</u> |       |
| Mz.              |       | <u>5332</u> |       |
| Ma.              |       | <u>5380</u> |       |
| V.               |       | <u>5362</u> |       |
| S.               |       | <u>5488</u> |       |
| S.               |       |             |       |
| A.               |       | <u>5670</u> |       |
| R.               |       |             |       |
| Pe.              |       |             |       |
| G.               |       |             |       |
| T.D.             |       | <u>5723</u> |       |

Loc. in Sec. C S<sup>1</sup>/<sub>2</sub> SW NW

~~O.W.W.O.~~  
O.W.W.O.

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Capitt

Pool \_\_\_\_\_

Wildcat

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

**FIRST REPORT**  
FEB 13 '57

Date Comm. \_\_\_\_\_

M T R

26

County Barber Elev. 1491  
 Sec. 16 Twp. 35 Rge. 14W  
 Company Huber Corp. (was City Products)  
 Farm Name Wolgammott No. 1

| TOPS              | DEPTH | LOG            | DATUM | Loc. in Sec.                             |
|-------------------|-------|----------------|-------|------------------------------------------|
| Anb. <u>Elgin</u> |       | <u>3815</u>    |       | <u>C S<math>\frac{1}{2}</math> SW NW</u> |
| Tp.               |       | <u>3951</u>    |       | <u>ONWO</u>                              |
| H.                |       | <u>3985</u>    |       |                                          |
| Tr.               |       | <u>4072</u>    |       |                                          |
| Dg.               |       | <u>4168</u>    |       |                                          |
| BL.               |       |                |       |                                          |
| L.                |       |                |       |                                          |
| K.C.              |       |                |       | Geol.                                    |
| BKC.              |       |                |       | Contr.                                   |
| Ce. <u>8/20</u>   |       | <u>4842-75</u> |       | <u>Capitt</u>                            |
| C.                |       | <u>4875</u>    |       | <u>Pool</u>                              |
| M:                |       | <u>5195</u>    |       | <u>Wilcat</u>                            |
| M.                |       | <u>5332</u>    |       |                                          |
| K.                |       | <u>5360</u>    |       |                                          |
| Mz.               |       | <u>5382</u>    |       |                                          |
| Mo.               |       | <u>5488</u>    |       |                                          |
| V.                |       | <u>5670</u>    |       |                                          |
| S.                |       |                |       |                                          |
| S.                |       |                |       |                                          |
| A.                |       |                |       |                                          |
| R.                |       |                |       |                                          |
| PE.               |       |                |       |                                          |
| G.                |       |                |       |                                          |
| T.D.              |       | <u>5723</u>    |       | <u>COMPLETE</u>                          |

Date Comm.

M T R FEB 20 1957 Tite FEB 27 1957 Pipe set  
 MAR 8 1957 5 1/2 4968 ~~5128~~  
8/4884-86 N.S. 1/2 N.S.  
Sgd. 8/4865-69 N.S. 1/2 ga  
150 MCFG + 1 Goph + 9 B Acid  
Wt. Per hr. Flow Fluid 2,120  
MCFG 28 1/4" ch 24 hr test Fluid  
39.3 BO + 18.64 BW + 1,400 MCFG  
4CP 490 FTY 225# S. L. MAR 13 1957  
APR 3 1957

4 Point tst ~~4~~ \$ Ld  
+ ga 1.150 MCFG 15/64"  
ch. APR 10 '57 CSO op Flw  
2.110 MCFG + 50 Bopd  
graw 39° + 5/10 of 190 wL