

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20,757

LEASE NAME Loyd Smith

WELL NUMBER #1-5

SPOT LOCATION N/2 SE/NE

SEC. 5 TWP. 35S RGE. 26 (X) or (W)

COUNTY Meade

Date Well Completed 4/8/87

Plugging Commenced 4/7/87

Plugging Completed 4/8/87

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Zinke & Trumbo, Ltd.

ADDRESS 111 W. 5th, Suite 220

Tulsa, Oklahoma 74103

PHONE #(316) 624-0156 OPERATORS LICENSE NO. 8060

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District I - Dodge City, KS

Is ACO-1 filed? Attached If not, is well log attached?

Producing formation N/A - D&A Depth to top N/A bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	1448'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged well using 60/60 POZ, 6% gel as follows:

50 sx plug from 1470'-1410'; 40 sx plug from

800'-700'; 10 sx plug from 40'-0'; 15 sx in

mousehole and 10 sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Hughes

License No.

Address Liberal, KS 67901

STATE OF Kansas COUNTY OF Seward, ss.

Keith Hill, Agent

(employee of operator) or

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God. STATE CORPORATION COMMISSION

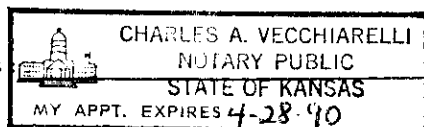
(Signature)

(Address) P.O. Box 1816, Liberal, KS 67901

CONSERVATION DIVISION
WICHITA, KANSAS

SUBSCRIBED AND SWORN TO before me this 14th day of April, 19 87

My Commission expires



Charles A. Vecchiarelli
Notary Public

Form CP-4
Revised 01-84