

15-35-29W

STATE CORPORATION COMMISSION OF KANSAS  
OIL & GAS CONSERVATION DIVISIONWELL COMPLETION OR RECOMPLETION FORM  
ACO-1 WELL HISTORY

## DESCRIPTION OF WELL AND LEASE

Operator: license # 9534  
 name Hixon Development Company  
 address P.O. Box 2810  
 City/State/Zip Farmington, New Mexico 87499

Operator Contact Person Aldrich L. Kuchera  
 Phone 505-325-6984

Contractor: license # 5879  
 name J.B. Bohannon Drilling, Inc.

Wellsite Geologist Perry Tuttle  
 Phone 505-325-6984

PURCHASER Diamond Shamrock

Date Type of Completion

☒ New Well ☐ Re-Entry ☐ Workover

☒ Oil ☐ SWD ☐ Temp Abd  
☐ Gas ☐ Inj ☐ Delayed Comp.  
☐ Dry ☐ Other (Core, Water Supply etc.)

If old well info as follows:

Operator  
 Well Name  
 Comp. Date Old Total Depth

## WELL HISTORY

Drilling Method: ☒ Mud Rotary ☐ Air Rotary ☐ Cable

8/27/84 9/3/84 9/22/84  
 Sp. ate Date Reached TD Completion Date  
 4720' KB 4676.5' KB  
 Total Depth PBDT

An t of Surface Pipe Set and Cemented at 1526.07' KB feet

Multiple Stage Cementing Collar Used? ☐ Yes ☒ No

If Yes, Show Depth Set feet

If alternate 2 completion, cement circulated  
 from feet depth to w/ SX cmt

API NO. 15 - 119-20,668

County Meade

660' FNL, 2150' FEL Sec 15 Twp 35S Rge 29  
 (location)

4620' Ft North from Southeast Corner of Section  
 2150' Ft West from Southeast Corner of Section  
 (Note: locate well in section plat below)

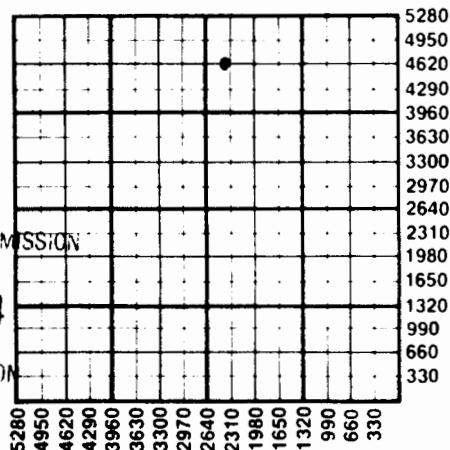
Lease Name Adams Ranch Well# F-22

Field Name Cimarron Bend

Producing Formation Lansing "A"

Elevation: Ground 2408.9' KB 2420.9'

Section Plat



RECEIVED

OCT 22 1984

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

## WATER SUPPLY INFORMATION

Source of Water:

Division of Water Resources Permit # T84-657

☒ Groundwater 4620' Ft North From Southeast Corner of  
 (Well) 2000' Ft. West From Southeast Corner  
 Sec 15 Twp 35S Rge 29 ☐ East ☒ West

☐ Surface Water Ft North From Southeast Corner of  
 (Stream, Pond etc.) Ft West From Southeast Corner  
 Sec Twp Rge ☐ East ☐ West

☐ Other (explain)  
 (purchased from city, R.W.D.#)

Disposition of Produced Water: ☒ Disposal  
☐ Repressuring

Docket # 102780...Oklahoma....

**INSTRUCTIONS:** This form shall be completed in duplicate and filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within 90 days after completion or recompletion of any well. Rules 82-3-130 and 82-3-107 apply.

Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form. See rule 82-3-107 for confidentiality in excess of 12 months.

One copy of all wireline logs and drillers time log shall be attached with this form. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

15-35-29W

# WELL LOG

Name	Top	Bottom
Council Grove	2936'	
Toronto	4404'	
Lansing "A"	4518'	
Lansing "B"	4558'	
Total Depth	4720'	

☐ Dually Completed.  
☐ Commingled

None.