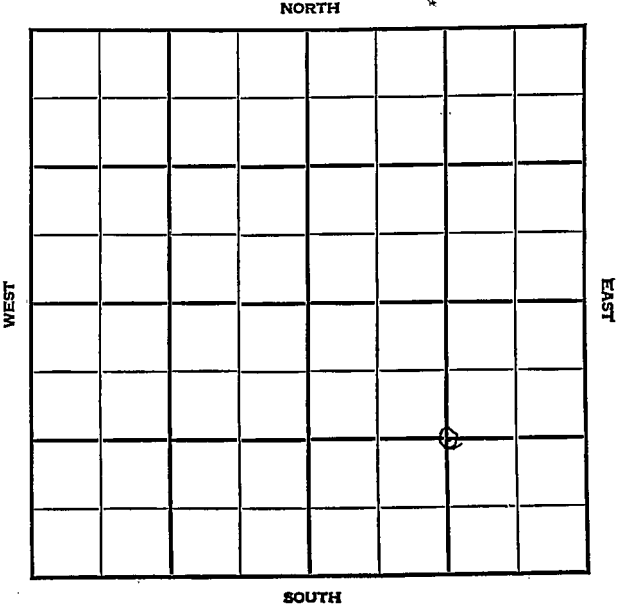


Section 3 Township 35 Range 37W

Well No. #1 Piper

Company Republic Natural Gas
Hugoton Pool



Sec. 3 Twp. 35 R. 37W

Well No. #1 Piper Farm

Republic Natural Gas Company

Hugoton

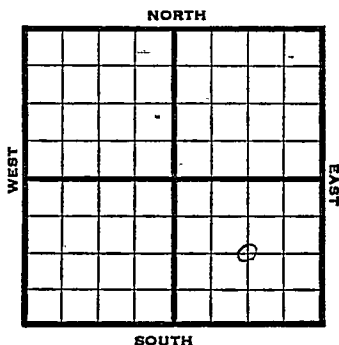
_____ Ft. from N. Line

1320 Ft. from S. Line

1320 Ft. from E. Line

_____ Ft. from W. Line

C SE



1948 **Eli 3133'** REPORT

4/7	Drlg. 681'
4/14	TD 2688' 7" @ 2681'
4/21	"
4/28	"
5/5	"
5/12	TD 2906' 234' of 5" perf. liner @ 2906'
5/19	"
5/26	"
6/1	"
6/9	3000 Acid
6/16	Total 20,000 acid
6/23	"
6/29	Total 33,000 acid

OVER

1978

8/11 Total 33,000 acid

Letter sent to Lewis Reg Comp.
tkts on 9-15-48

9/15 7" @ 2681'

TD 2906'

234' of 5" liner @ 2905'

23000 acid

25,241,000 gas

384# Rock Pressure

Comp June 23, 1948

Comp

COMPLETED

Map No. _____ Sec. 3 Twp. 35 R. 37W

Well No. 1 Piper

Republic Natural Gas Company

FIRST REPORT

Contractor

C SE

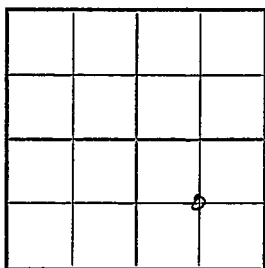
SECTION PLAT

_____ Ft. from N. Line

1320 Ft. from S. Line

1320 Ft. from E. Line

_____ Ft. from W. Line



Stevens County

Location _____

Rig up _____

Drilling and Remarks:

drlg. 681

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

APR 7 1948 19 _____ S. J. LEWIS Scout

Misc. Small Maps _____

Cards Smith _____

Tracing _____

France Map _____

Scarborough Map _____

Pierce Map _____

Geological Dept. _____

Pierce Flat Book _____

Map No. _____ Sec. 3 Twp. 35 R. 37W

Well No. 1 Piper

Republic Natural Gas Company

COMPLETE

Contractor

C SE

E. 5133

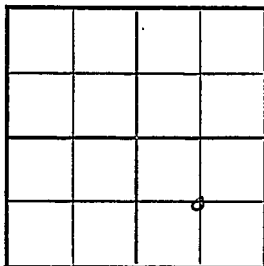
SECTION PLAT

_____ Ft. from N. Line

1320 Ft. from S. Line

1320 Ft. from E. Line

_____ Ft. from W. Line



Stevens County

RECORD

Location _____

Cased _____ in., _____ ft.

Rig up _____

Sand _____

Drilling and Remarks:

Gas _____

7" @ 268'

Oil _____

*234' of 5" Pipe Line
@ 2906*

Total Depth 2906

20000 acrs

PRODUCTION

25,241,000 Gall

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

*384 * R/A*

Date

JUN 23 1948 19

S. J. LEWIS

Scout

Stevens County Kansas State

Map No. Sec. 3 Twp. 35 R. 37W

Well No. 1 Piper

Republic Natural Gas Company

COMPLETE

Contractor

C SE

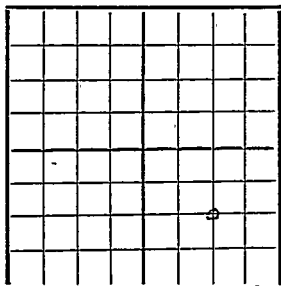
E 1,313
SECTION PLAT

Ft. from N. Line

1320 Ft. from S. Line

1320 Ft. from E. Line

Ft. from W. Line



Hugoton Pool

Remarks:

7" @ 2681 TD 2906

234' of 5" liner @ 2905

23000 acid

25,241,000 gas 384# rock pressure

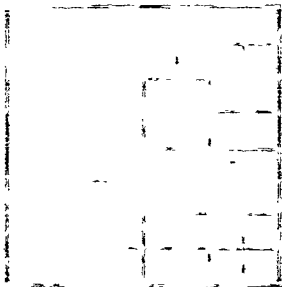
Completed June 23, 1948

Date

SEP 15 1948

Scout

S. J. LEWIS



misc. small maps

cards

tracing

france map

Misc. Small Maps _____

Cards Edith

Tracing _____

France Map _____

Scarborough Map _____

Tierce Map _____

Geological Dept. _____

Pierce Flat Book _____