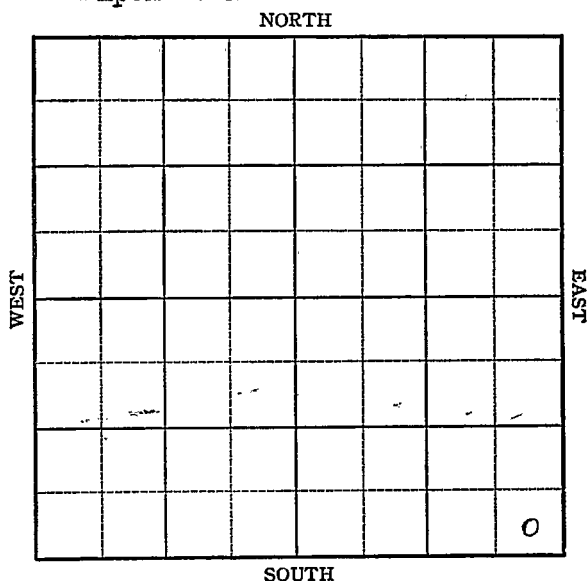


Section 4 Township 35 Range 2-WWell No. #1 Stephens "A"Company Champlin Ref.
Alpon Pool

HOT FILE

Summer

KANSAS ✓

Sec. 4 Twp. 35 R. 2WWell No. #1 Stephens "A" Farm

Champlin Ref.

Company

Champlin Ref.

Contractor

Alpon Pool

Ft. from N. Line

330'

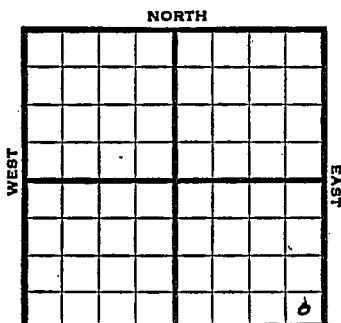
Ft. from S. Line

330'

Ft. from E. Line

Ft. from W. Line

SE/C

NW offset to #1 ~~Slentz~~ ^{SOUTH} 3.

1949

REPORT

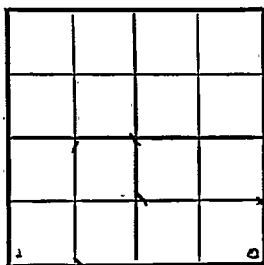
11/9	Surface Hole
11/16	Drlg 680'
11/23	Drlg. 2300'
11/29	Drlg 3880'
12/7	Miss 4267'
	Drlg 4387'
12/14	"
12/21	Viola 4719'
	Simpson 4727'
	TD 4757'
	7"@ 4757'
12/28	"
1950	
1/4	TD 4471'
	Viola 4719'
	Simp 4727'
	DST 4735-57 wtr.
	7"@ 4751
	PB 4471
	HFW
	D&A
	Aband.
	ABANDONED

Map No. _____ Sec. 4 Twp. 35 R. 2WWell No. 1 Stephens "A"

Champlin Ref. _____ Company _____

Champlin Ref. _____ Contractor _____

SE/C

FIRST REPORT
SECTION PLAT

_____ Ft. from N. Line

330 _____ Ft. from S. Line330 _____ Ft. from E. Line

_____ Ft. from W. Line

Sumner County

Location _____

Rig up _____

Drilling and Remarks: ✓
surface hole

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

NOV 9 1949 19 _____ S. J. LEWIS Scout

Kansas

Alpon Pool

Map No. _____ Sec. 4 Twp. 35 R. 2WWell No. 1 Stephens "A"

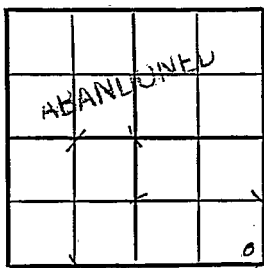
Champlin Ref.

Company

Contractor

SE/C

SECTION FLAT



_____ Ft. from N. Line

330 Ft. from S. Line330 Ft. from E. Line

_____ Ft. from W. Line

Sumner County

RECORD

Location _____

Cased _____ in., _____ ft.

Rig up _____

Sand _____

Drilling and Remarks:

Gas _____

Viola 4719

Oil _____

Simp. 4727

Total Depth 4471

DST. 4735-57.4 water

PRODUCTION

7" @ 4751

1st 24 hrs. Nat. _____

PR 4471

1st 24 hrs. after shot _____

H & W

Gas _____ Cu. Ft.

D + A

Dry Hole _____

Abandoned _____

Date

JAN 4 1950

19

J. E. Lysa

Scout