

SECTION 12 TOWNSHIP 3 RANGE 19W

WELL NO. #2 Kaiser

COMPANY Lewis Drlg. Co.

NORTH      NW   NW   NW

[illegible]

SOUTH

EAST

4

FORM 513    SUNRAY

County Phillips Elev. \_\_\_\_\_  
 Sec. 12 Twp. 3 Rge. 19W  
 Company Lewis Drlg. Co.  
 Farm Name Kaiser No. 2

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|------|-------|-----|-------|--------------|
|------|-------|-----|-------|--------------|

|        |  |  |  |  |  |              |
|--------|--|--|--|--|--|--------------|
| Anh.   |  |  |  |  |  | NW NW NW     |
| Tp.    |  |  |  |  |  |              |
| H.     |  |  |  |  |  |              |
| Tr.    |  |  |  |  |  |              |
| Dg.    |  |  |  |  |  |              |
| B.L.   |  |  |  |  |  |              |
| L.     |  |  |  |  |  | Geol. _____  |
| N.C.   |  |  |  |  |  |              |
| B.K.C. |  |  |  |  |  | Contr. _____ |
| Ce.    |  |  |  |  |  | Co. Too      |
| C.     |  |  |  |  |  |              |
| M.     |  |  |  |  |  | Pool         |
| M.     |  |  |  |  |  |              |
| K.     |  |  |  |  |  |              |
| Mz.    |  |  |  |  |  |              |
| Me.    |  |  |  |  |  |              |
| V.     |  |  |  |  |  |              |
| S.     |  |  |  |  |  |              |
| S.     |  |  |  |  |  |              |
| A      |  |  |  |  |  |              |
| R.     |  |  |  |  |  |              |
| Pf.    |  |  |  |  |  |              |
| G.     |  |  |  |  |  |              |

FIRST REPORT

FEB 20 57

Date Comm. 2-18-57



CO 3334 1/2 GRNL PF  
 3090-95 1/4 & 20 BOPH  
 no/w 1hr 1 PF 3140  
 -44 1/4 & 8.4 BOPH 2 hrs  
 1/4 PF 3159-62 1/4 &  
 6.5 BOPH 1 PF 3181-86  
 200 acid SQd. (3181-86)  
 PF 3197-3202 200 acid  
 SQd 3197-3202 PF 3232-37  
 200 acid & 15 BOPH 2 hrs  
 1/4 PF 3251-55 200 acid  
 & 5.2 BOPH 50 90 Wt  
 PF 3269-74 1/4 & 1.2 BOPH  
 2 hrs 1/4 PF 3292-96 1/4  
 rec Ld only 1/2 (& All 20's  
 & 1 BOPH) & 8.7 BOPH  
 + 2 BOPH All 20's last  
 hour of 12 hrs test P  
 45 BOPH + 45 BOPH  
 P. 45 BOPH + 45 BOPH

12-3-19W

|           |                 |       |      |
|-----------|-----------------|-------|------|
| County    | Phillips        | Elev. | 2001 |
| Sec.      | 12              | Twp.  | 3    |
| Company   | Lewis Drlg. Co. | Rge.  | 19W  |
| Farm Name | Kaiser          | No.   | 2    |

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | NW NW NW     |
| Tr.    |       |     |       |              |
| H.     | 3058  |     |       |              |
| Tr.    | 3084  |     |       |              |
| Dg.    |       |     |       |              |
| BL.    |       |     |       |              |
| L.     |       |     |       | Geol.        |
| K.C.   | 3100  |     |       |              |
| B.K.C. | 3312  |     |       | Contr.       |
| Ce.    |       |     |       | Co. Tools    |
| C.     |       |     |       |              |
| M.     |       |     |       | Pool         |
| M.     |       |     |       |              |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Me.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     |       |     |       |              |
| R.     |       |     |       |              |
| PE.    |       |     |       |              |
| G.     |       |     |       |              |
| T.D.   | 3360  |     |       |              |

Date Comm. 2-18-57 8578 160/150  
 DST 3063-89 1hr rec 3' OCM  
 BHT 300 CR9 4 CORES 3123  
 5 1/2 3360/125 MAR 13 '57 8.020 '57 DST  
 3223-38 1hr rec 10' Md  
 DST 3242-55 1hr  
 rec 5' OCM DST 3261-82 1hr  
 1hr rec 15' 50CM BHT 600/20"  
 in MAR 27 '57 APR 3 '57 CO. APR 10 '57 V APR 17 '57  
 MAY 1 '57 PF KC. P. 25  
 BOPD. MAY 8 '57 MAY 15 '57 MAY 22 '57 MAY 29 '57