

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
 508 East Murdock, Wichita, Kansas

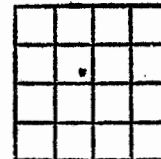
36-3-24w

Company- JONES, SHELburnE & FARMER, INC.
 Farm- Lawson 'A' No. 1

SEC. 36 T. 3 R. 24W
 SE SE NW

Total Depth. 3790
 Comm. 4-27-53 Comp. 5-7-53
 Shot or Treated.
 Contractor.
 Issued. 11-7-53

County Norton
 KANSAS



Elevation. 2467 DF

Production. IP 200 BO & NW

Figures indicate Bottom of Formations.

soil, clay, shale	152
shale, shells	925
shale, shells, sand	1550
shale, shells	1680
sand	1805
shale, red bed	2050
anhydrite	2085
shale, shells	2770
shale, lime	3210
lime, shale	3790
Total Depth	

Tops:	
Hoebner	3491
Toronto	3515
Lansing	3532
Arbuckle	3778

OPERATOR: JONES, SHELBURNE & FARMER
FARM NAME: LAWSON 'A' #1
ROTARY COMMENCED: APRIL 29, 1953
ROTARY COMPLETED: May 9, 1953

NORTON COUNTY

36-3-24w


Sec. 36 Twp. 3 Range 24

0-152	Soil Clay - Shale
152-652	Shale - Shells
652-925	Shale - Shells
925-1550	Shale - Shells - Sand
1550-1680	Shale - Shells
1680-1805	Sand
1805-2050	Shale - Red Bed
2050-2060	Anhydrite
2060-2085	"
2085-2395	Shale - Shells
2395-2590	Shale - Shells
2590-2770	" "
2770-2975	Shale - Lime
2975-3075	" "
3075-3210	" "
3210-3335	Lime - Shale
3335-3470	" "
3470-3526	" "
3526-3562	" "
3562-3615	" "
3615-3675	" "
3675-3735	" "
3735-3773	" "
3773-3790	T. D.

Certificate

State of Kansas
County of Decatur

I hereby certify that the foregoing is to the best of my knowledge and belief a full, true correct drilling log as shown by the daily drilling reports in connection with the aforesaid well.


For Savage-Dunn Drilling Co.

Subscribed and sworn before me, the undersigned, a notary public

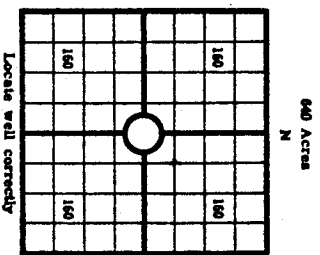
this-----day of -----1953

My commission expires-----

RECEIVED

36-3-24W

Form 1022A OPERATOR Jones, Shelburne & Farmer, Inc.
 ADDRESS Russell, Kansas



640 Acres
 COUNTY Norton SEC. 36 TWP. 3 RGE. 24
 COMPANY OPERATING Jones, Shelburne & Farmer,
 OFFICE ADDRESS Russell, Kansas
 FARM NAME Lawson WELL NO. 1
 DRILLING STARTED 4-27-53 DRILLING FINISHED 5-7-53
 DATE OF FIRST PRODUCTION _____ COMPLETED _____
 WELL LOCATED SE 1/4, SE 1/4, NW 1/4, North of South
 Line and _____ N. East of Well Line of Quarter Section
 Elevation (Relative to sea level) DERRICK FLOOR 2465 GROUND
 CHARACTER OF WELL (Oil, gas or dryhole) OIL

Name	From		To		Name	From		To	
	Feet	Feet	Feet	Feet		Feet	Feet	Feet	Feet
1					4				
2					5				
3					6				

Formation	From	To	No. of Shots	Formation	From	To	Size of Shot

Size	Amount Set		Wt.	Tds.	Mts.	Rt.	In.	Fr.	In.	Size	Length	Depth Set	Make
	Wt.	In.											
8 5/8	24	8	sm1s							none			
5 1/2													

Amount Set	Sacks	Chemical	Method of	Amount	Mudding	Results
8 5/8	170	135				
5 1/2	3779	100				

Note: What method was used to protect sands if outer strings were pulled?

NOTE: Were bottom hole plugs used? If so, state kind, depth set and results obtained

TOOLS USED

Rotary Tools were used from _____ feet to _____ feet
 Cable tools were used from _____ feet to _____ feet
 _____ feet, and from _____ feet to _____ feet

INITIAL PRODUCTION TEST

Describe initial test: Whether by flow through tubing or casing or by pumping _____
 Amount of Oil Production _____ bbls. Size of choke, if any _____ Length of test _____
 Production _____ bbls. Gravity of oil _____ Type of Pump if pump is used, describe _____

FORMATION RECORD
 Give detailed description and thickness of all formations drilled through, contents of sand, whether dry, water, oil or gas.

Formation	Top	Bottom	Formation	Top	Bottom
Ino.					
Sol1 clay-shale	0	152			
Shale-shells	152	925			
Shale-shells-sand	925	1580			
Shale-shells	1550	1680			
Sand	1680	1805			
Shale-redbed	1805	2050			
Anhydrite	2050	2085			
Shale-shells	2085	2770			
Shale-lime	2770	3210			
Lime-shale	3210	3790			

RECEIVED
 STATE CORPORATION COMMISSION
 APR 22 1938
 CONSERVATION DIVISION
 Wichita, Kansas

TOPS:
 Elevation 2469 R. B.
 Heebner 3491
 Toronto 3515
 Lansing 3532
 Arbuckle 3778
 T. D. 3790

KANSAS GEOLOGICAL SURVEY
 WICHITA BRANCH

APR 22 1938

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

 Vice-President

 15th day of May 1953
 My Commission expires April 23, 19 _____

 Notary Public