

Section 3 Township 5 Range 20W

Well No. 4 Bowman "A"

Company WHITE EAGLE & TIDEWATER  
Helmerich & Payne et al

Well No. #4 Bowman "A" Farm

WHITE EAGLE & TIDEWATER  
Helmerich & Payne et al Company

Logan

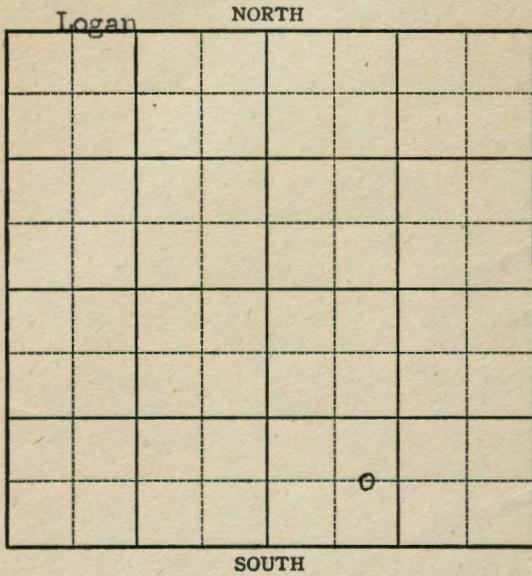
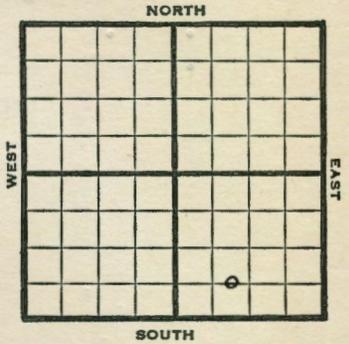
\_\_\_\_\_ Ft. from N. Line

660 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

C E L SW SE



15

1947 Elev. 2013' REPORT

- 4/2 RUR
- 4/9 10" @ 173'  
Drlg 2520'
- 4/15 **Lansing 3132'**  
Drlg. 3355'
- 4/23 **Arb 3444**  
TD 3455  
7" @ 3460'  
Swb 1/2 bbls oil  
PH
- 4/29 TD 3460'  
Pump 55 bbls. oil 22 hrs.
- 5/7 " " "
- 5/13 " " "
- 5/20 Pump 60 bbls oil in 24 hrs
- 5/27 " " "

OVER

8/4 Arb. 3444'  
7" @ 3450'  
750 Acid  
Pump 27 oil / 25% water Pot  
27.0 Gr.  
TD. 3460'

COMPLETED

1954  
11/3

Lans 3132', Arb. 3444'

OTD 3460'  
7" @ 3450'  
PB 3440'  
47/3400-08'  
sd-frac  
S/l bfph 99% wtr.  
PB 3265'  
48/3234-46, SSO, 500A

O. W. P. R

11/23 Oil well TD 3460 Lans. 3132  
Arb. 3444 OTD 3460 7" @ 3450  
PB 3440 47/3400-08 sd-frac  
S/l BFPH 99% wtr. PB 3265  
48/3234-46 SSO 500 A S/l BFPH  
30% oil 12 hr. Comp. 10 BOPD 70% wt

COMPLETED

Map No. 133 Sec. 3 Twp. 5 R. 20W

Well No. 4 Bowman "A"

Helmerich & Payne etal. Company

**COMPLETE**

Contractor

C E L S W S E

*E12013*  
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

660 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line


Phillips County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*2 1/2" 8444*  
*3" O 8458*  
*75% acid*  
*Pump oil +*  
*25% water*  
*27294*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3460

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 4 1947 19 \_\_\_\_\_ S. J. LEWIS Scout

Map No. K133 Sec. 3 Twp. 5 R. 20W

Well No. 4 Bowman "A"

Helmerich & Payne etal. Company

**FIRST REPORT**

Contractor

C E L S W S E

SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

660 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line


Phillips County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*RUR*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 2 1947 19 \_\_\_\_\_ S. J. LEWIS Scout

