

KANSAS

Phillips

Phillips

Sec. 3 Twp. 5 R. 20W

Section 3 Township 5 Range 20-W

Well No. #2 Perry

Company Helmerich & Payne

Well No. #2 Perry Farm

Helmerich & Payne Company

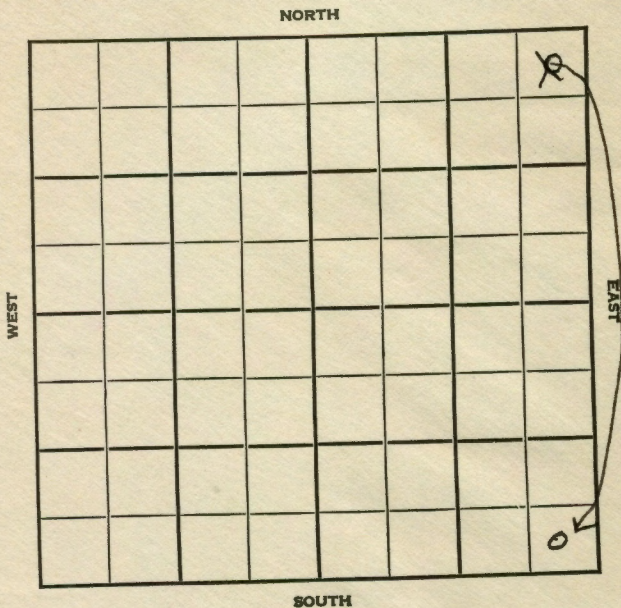
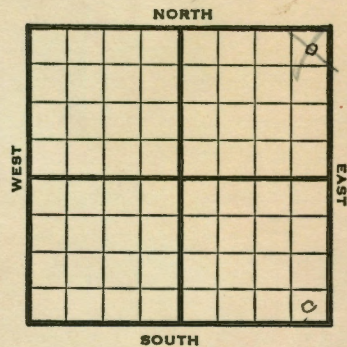
Logan Pool

330' Ft. from N. Line

330 Ft. from S. Line

330' Ft. from E. Line

SE/4
NE/4 Ft. from W. Line



16

1948 **Elev. 1997'** REPORT

- 5/12 10" @ 178'
WOC
- 5/19 2975' fsg
- 5/26 **Lansing 3112'**
Arbuckle 3411'
TD 3415'
5" @ 3412'
RUST
- 6/1 "
- 6/9 TD 3416'
Swb 1½ bbls. oil / 8W 1 hr
Plug 3250
48 shots 3180-90'
- 6/16 23 shots 3184-93
15 gals wtr & 10 gals oil PH
- 6/23 500 acid
Pump 60 bbls oil 8 hrs.
- 6/30 **Lans. 3112'**
Arb 3411'
5" @ 3412'
Perf Lans.
500 Acid
Pump 112 oil & 10% W Pot.
Gr. 29°
TD 3416'

COMPLETED

133 Sec. 3 Twp. 5 R. 20W

2 Perry

Helmerich & Payne Company

COMPLETE Contractor

SI/C

E11997
SECTION PLAT

_____ Ft. from N. Line
330 Ft. from S. Line
330 Ft. from E. Line
_____ Ft. from W. Line

				0

Phillips County

Location _____

Rig up _____

Drilling and Remarks:

*Lease 3112
Ac 18411
5' @ 3412
Pay 4 wks.
5000 and
Pump 11200 + 10700
P.S. 29-9-48*

RECORD

Cased _____ in., _____ ft.
Sand _____
Gas _____
Oil _____
Total Depth *3746*

PRODUCTION

1st 24 hrs. Nat. _____
1st 24 hrs. after shot _____
Gas _____
Dry Hole _____
Abandoned _____

Date

JUN 30 1948 19

S. J. LF

Map No. _____ Sec. 3 Twp. 5 R. 20W

Well No. 2 Perry

Helmerich & Payne Company

IRST REPORT Contractor

NE/C

SECTION PLAT

330 Ft. from N. Line
_____ Ft. from S. Line
330 Ft. from E. Line
_____ Ft. from W. Line

				0

Phillips County

Location _____

Rig up _____

Drilling and Remarks:

10" @ 178 WOC

RECORD

Cased _____ in., _____ ft.
Sand _____
Gas _____
Oil _____
Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____
1st 24 hrs. after shot _____
Gas _____ Cu. Ft.
Dry Hole _____
Abandoned _____

2 1948

19

S. J. LEWIS Scout

Map No. 133 Sec. 3 Twp. 5 R. 20W

Well No. 2 Perry

Helmerich & Payne Company

CORRECTION Contractor

SE/C

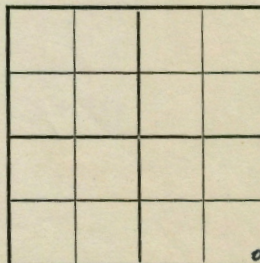
SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line



Phillips County

Location _____

Rig up _____

Drilling and Remarks:

Reported

NE/C

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAY 19 1948

19

S. J. LEWIS

Scout