

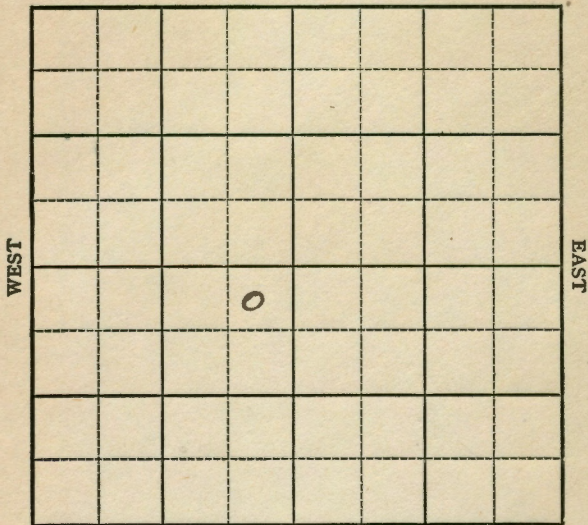
Section 28 Township 5 Range 20W

Well No. 8 Vehige "A"

Company Cities Service

Ray Pool

NORTH



SOUTH

11

Sec. 28 Twp. 5 R. 20W

Well No. #8 Vehige "A"

Cities Service

Compan

Ray Pool

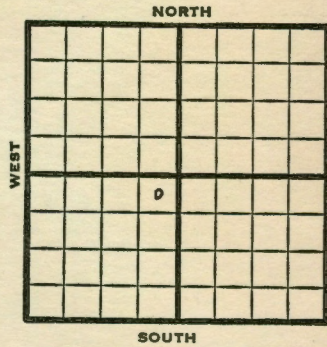
330' Ft. from N. Line

_____ Ft. from S. Line

330' Ft. from E. Line

_____ Ft. from W. Line

NE SW



1948 **Elev. 2157'** REPORT

- 12/29 Location
- 1/5 Location
- 1/12 8" @ 204 Drlg 2377
- 1/19 **Gorham 3560'**
Arbuckle 3562'
Reagan 3594'
- 1/26 Drlg 3612'
TD 3614
5" @ 3614
18 shots 3593-96
2700' oil
- 2/2 Squeeze perforations
- 2/9 18 shots 3593-96
2400' oil / 200'W
- 2/16 **Arb 3562'**
Reagan 3594'
5" @ 3614'
Perf.
Pump 451 oil Pot.
Gr. 30°
TD 3614'

COMPLETED

Ray Pool

Map No. K133 Sec. 28 Twp. 5 R. 20W

Well No. 8 Vehige "A"

Cities Service Company

COMPLETE Contractor

NE SW

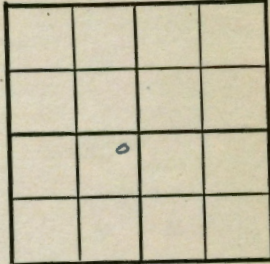
Fl. 2157
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line



Phillips County

Location _____

Rig up _____

Drilling and Remarks:

*Per 3562
Reagan 3574
500-3617
Prof.
Pump 45/100
3028*

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 3617

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

FEB 16 1949 19

S. J. LEWIS Scout

Ray Pool

Map No. _____ Sec. 28 Twp. 5 R. 20W

Well No. 8 Vehige "A"

Cities Service Company

FIRST REPORT Contractor

NE SW

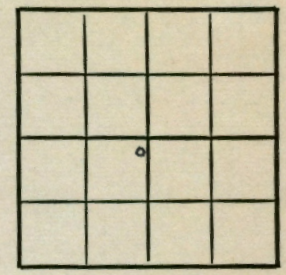
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line



Phillips County

Location _____

Rig up _____

Drilling and Remarks:

[Faint handwritten notes and a large red stamp are visible in this section.]

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

DEC 29 1948 19

S. J. LEWIS Scout