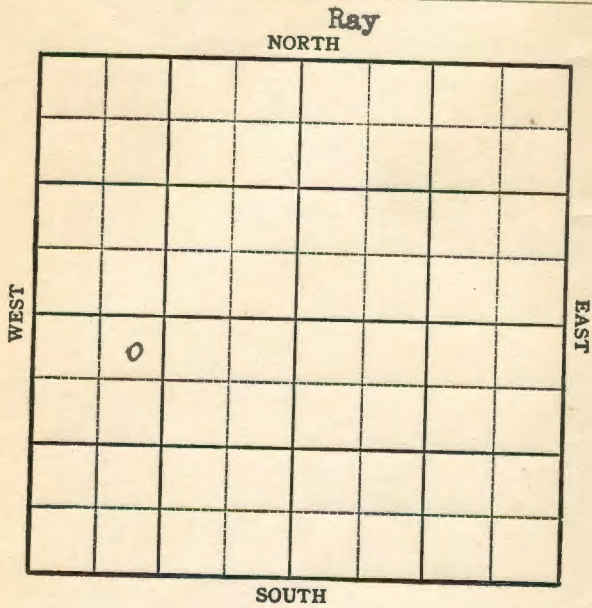


**KANSAS** Phillips

Section 29 Township 5 Range 20W

Well No. 11 Pinkerton

Company Cities Service



12

**KANSAS**

Phillips

✓

Sec. 29 Twp. 5 R. 20W

Well No. #11 Pinkerton Farm \_\_\_\_\_

Cities Service Company \_\_\_\_\_

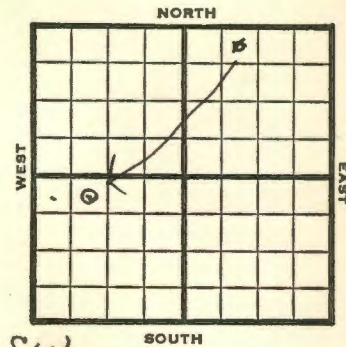
Ray Pool

330' Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990' Ft. from W. Line



~~NE NW NE~~ **NE NW SW**

1949	<b>Elev 3652'</b> REPORT 2231 Elev
2/2	Location
2/9	8" @ 203'
	Drlg 3437'
2/16	<b>Lansing 3395'</b>
	<b>Arbuckle 3630'</b>
	<b>Reagan 3642'</b>
	TD 3646'
	5" @ 3642'
2/23	"
3/2/	43 shots 3631-42
	1000 acid
	Pump 50 bbls oil / 127 W 12 hrs.
	Squeeze
3/8	Reforated same place
	43 shots 3631-42
	1000 acid
	Pump 70 bbls oil / 8 W 24 hrs.
3/16	TD 3652'
	<b>Reagan 3642'</b>
	<b>Arb 3630'</b>
	5" @ 3642'
	Perf Arb. 1000 acid
	Depth Pot 2510' Oil
	35° Gr.
	Comp
	<b>COMPLETED</b>

Map No. \_\_\_\_\_ Sec. 29 Twp. 5 R. 20W

Well No. 11 Pinkerton

Cities Service Company

**FIRST REPORT**

Contractor

NE NW NE

**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line


Phillips County

Location X

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

FEB 2 1949 19 S. J. LEWIS Scout

*Kay*

Map No. K133 Sec. 29 Twp. 5 R. 20W

Well No. 11 Pinkerton

Cities Service Company

**CORRECTION**

Contractor

*NE NW NE*

**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line


*Phillips*

Location \_\_\_\_\_

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

FEB 9 1949 19 S. J. LEWIS Scout

Ray Pool

Map No. K133 Sec. 29 Twp. 5 R. 20W

Well No. 11 Pinkerton

Cities Service Company

COMPLETE

Contractor

NE NW SW

E12231  
SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line


Phillips County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Cu x 3630*  
*Reason 3642*  
*5" 3642*  
*Report.*  
*16000000*  
*Depth Pat 2510*  
*35-2-94*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3652

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAR 16 1949 19

S. J. LEWIS Scout