

**KANSAS**

Phillips

33

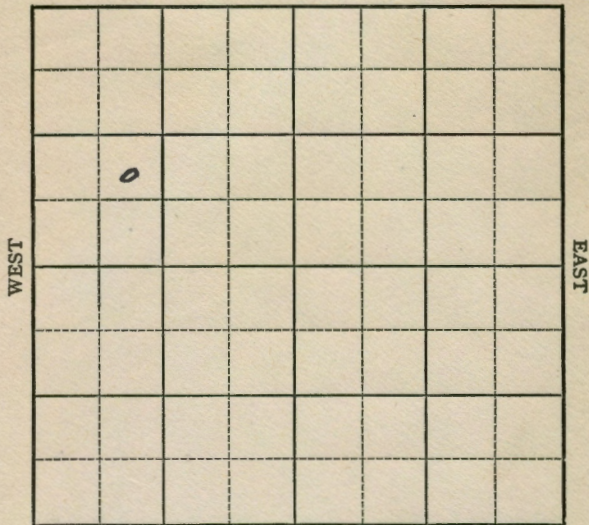
Section 35 Township 5 Range 20W

Well No. 7 Hansen "B"

Company Cities Service

Ray

NORTH



SOUTH

5

**KANSAS**

Phillips

Sec. 35 ~~33~~ Twp. 5 R. 20W ✓

Well No. 7 Hansen "B" Farm \_\_\_\_\_

Cities Service Company

Ray Pool Rine Contr.

NORTH

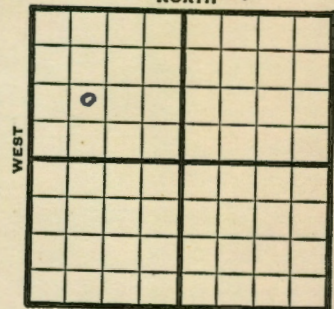
\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

NE SW NW



SOUTH

1949 **Elev 2166'** REPORT

- 7/27 8" @ 187  
2835
- 8/3 **Lansing 3319'**  
**Reagan 3564-68'**  
TD 3568'  
5" @ 3566'
- 8/10 TD 3579'  
Pump 160 bbls oil 8 hrs.
- 8/17 TD 3579' -  
**Reagan 3564'**  
5" @ 3566'  
Echo Pot 1807 Oil  
30° Gr.  
Comp

**COMPLETED**

Map No. K133 Sec. 33 Twp. 5 R. 20W

Well No. 7 Hansen "B"

Cities Service Company

COMPLETE Contractor

NE SW NW

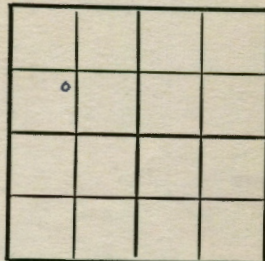
SECTION PLAT

Ft. from N. Line

990 Ft. from S. Line

Ft. from E. Line

990 Ft. from W. Line



Phillips County

Location

Rig up

Drilling and Remarks:

*Reagan 3564  
5' C3566*

*Eclipt 1907*

*352*

RECORD

Cased in, ft.

Sand

Gas

Oil

Total Depth 3579

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

AUG 17 1949

19

S. J. LEWIS Scout

Map No. \_\_\_\_\_ Sec. 33 Twp. 5 R. 20W

Well No. 7 Hansen "B"

Cities Service Company

CORRECTION Contractor

NE SW NW

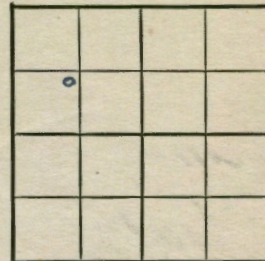
SECTION PLAT

Ft. from N. Line

990 Ft. from S. Line

Ft. from E. Line

990 Ft. from W. Line



Phillips

Location

Rig up

Drilling and Remarks:

Reported  
35-5-20W

RECORD

Cased in, ft.

Sand

Gas

Oil

Total Depth

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

AUG 3 1949

19

S. J. LEWIS Scout

Ray Pool

Map No. \_\_\_\_\_ Sec. 35 Twp. 5 R. 20W

Well No. 7 Hansen "B"

Cities Service \_\_\_\_\_ Company

Rine \_\_\_\_\_ Contractor

NE SW NW

FIRST REPORT  
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

990 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

9			

Phillips County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8" @ 187

2835

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 27 1949 19

S. J. LEWIS

Scout