

## LOGAN

Form 113 -D

State Kansas County PhillipsSec. 3 Twp. 5 Rng. 20W Elev. 2013Company Halmerich & Payne & TidewaterWell No. 4 Name Dowman "A"Location C 1/2 SW SE

Feet from lines: N. S. E. W.

Spud 4-2-47 Completed 6-4-47T. D. 3460 Casing 7" 3450

Comp. Perf. \_\_\_\_\_

Pay 3450-60 in Arb.I. P. 27 BOPD, 25% wtr.

Choke \_\_\_\_\_ T. P. \_\_\_\_\_ C. P. \_\_\_\_\_

G. O. R. \_\_\_\_\_ Grvty. \_\_\_\_\_

DATE	REMARKS
6-4-47	Lens. 3132, B-KC 3362, Cgl. 3424, Arb. 3444. Stn. 3412-20, DP DD
	3455, TST 1/2 BOPH, 250 A, TST 1/2 BOPH/24, DD 3460 TD, 500 A,

DATE

REMARKS

1. BOPH/1, P/55 BO / no wtr/22,  
P/60 BO/2h.

Phy.pot. 27 BOPD, 25% wtr.

COMPLETE

186899