

# KANSAS

Graham

Section 1 Township 6 Range 21W

Well No. 1 Lappin

Company W L Hartman

Wildcat  
NORTH

0							

WEST

EAST

SOUTH

4



Sec. 1 Twp. 6 R. 21W

Well No. #1 Lappim Farm

W. L. Hartman Company

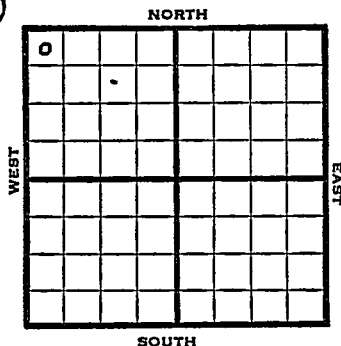
Wildcat (Hartman, Cont.)

330' Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330' Ft. from W. Line



NW/C

1949 Elev 2174' REPORT

5/18	RUR
5/25	8" @ 180'
	Drlg 650'
6/2	Lans 3340'
	Granite Wash 3582-85'
	TD 3585'
	5 @ 3584'
6/7	"
6/15	"
6/21	"
6/28	"
7/6	"
7/12	"
7/20	"
7/27	TD 3605'
	Swb 1/2 bbl oil PH 6 hrs.
8/3	"
8/10	"
8/17	"
8/24	TD 3610
8/31	"
9/7	"
9/14	"
9/21	"

OVER

1949

9/28

TD 3610'

Lansing 3340'

Granite Wash 3582'

5 @ 3584'

30 cone shots 3576-82

Pump 53 Oil Pot

32<sup>o</sup> Gr.

Comp

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 1 Twp. 6 R. 21W

Well No. 1 Lappim

W. L. Hartman Company

Hartman Contractor

NW/C

**FIRST REPORT  
SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

o			

Graham County

**RECORD**

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

R U R

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 18 1949 19

S. J. LEWIS Scout

Map No. \_\_\_\_\_ Sec. 1 Twp. 6 R. 21W

Well No. 1 Lappin

W. L. Hartman Company

**COMPLETE** Contractor

NW/C

*E. 1, 2, 3, 4.*  
SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

0			

Graham County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Liner 3240*  
*Granite Holes 3582*  
*5" @ 3584*  
*80 Conc. Holes 3576-82*  
*Only 53 oil Prod*  
*32 e/100*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3610

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

SEP 28 1949 19

S. J. LEWIS Scout