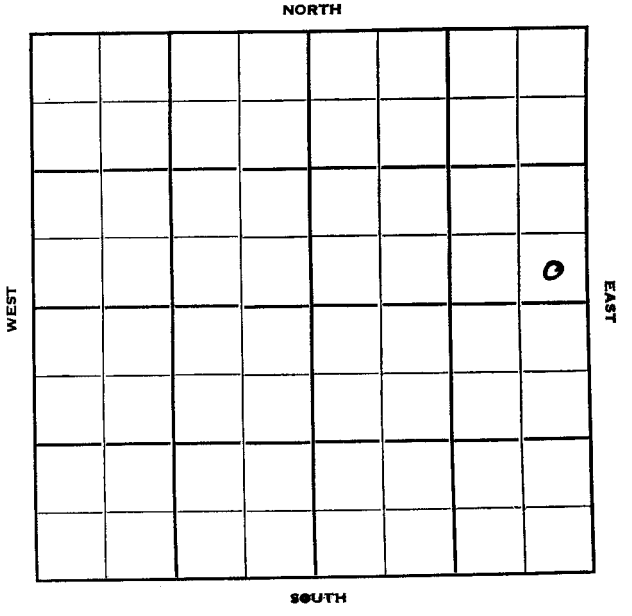
FORM 51 25M 8-50 WESTERN Graham KANSAS

Section 17 Township 7 Range 22 W

Well No. # 1 Federal - Mortgage Corp

Company Lion Oil



8

FORM 252-B
10M 8-51 TPCO.

Graham KANSAS ✓

Sec. 17 Twp. 7 R. 22 W

Well No. # 1 Federal Mortgage Corp. Farm

Lion Oil Company

Rine Contractor

Alda West

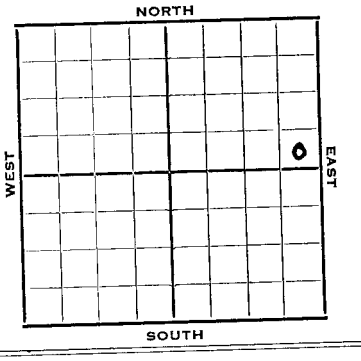
Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

Ft. from W. Line

SE SE NE



1952 Elev. 2328' REPORT

6/11 MIR

6/18 8" @ 225' Topeka 3318'
DST 3466-80 20 mins., 1250' SW,
1280#-15". Heeb 3521' Tor. 3545'
DST 3526-49, 1/2 hr, 30' M 1050# 15"
Lans. 3561'
Drlg. 3575'

6/25 RTD 3861' 5" @ 3858'

7/2 NR

7/9 DD 3886 TD 1500 A oil & w
PB 3744 9/3736-39 S/3 Bwph
PB 3720 14/3704-08 NS
8/3711-14 NS PB 3696
21/3683-90 500 A S/40 Bfph

7/16 Spud 6-10-52
D & A TD 3886' 8" @ 225
Top. 3318'
DST 3466-80 open 20 min, rec 1250' SW
1280# Heeb 3521' Tor. 3545'
DST 3526-49 open ½ hr. rec 30' mud
1050# Lans. 3561'
DST 3565-97 open ½ hr. rec 540' SW
1310#
DST 3595-3637 open ¼ hr. rec 90' SOCM
90' O & GCM SWC, 445' O & GCSW 1325#
DST 3669-3720 open 20 min, rec 870'
VSGCM, 1160#

OVER

1952
7/16 (Information continued)
DST 3723-45 open 1 hr. rec 25' mud
1160# B KC 3750' Arb. 3856'
DST 3858-61 open 1 hr. rec 4' OCM
16' mud 35# 5" @ 3858
CO to 3863 500 A
S/4 GAW 6 hr. DD 3867' 1000 A
DD 3869 DD 3874' SSO DD 3879'
S/9 GAWPH & VSSO DD 3884' DD 3886
500 A 1000 A S/2½ BW ½ BOPH
PB 3744 9/3736-39 S/3 BWPH PB 372
12/3704-08 8/3683-90 500 A
S/40 BFPH PB 3650 12/3640-44
500 A S/18 BW 1½ BOPH PB 3618
9/3607-10 water PB 3601 9/3593-
96 S/4 BWPH PB 3575 24/3560-68
500 A S/4 BWPH D & A

ABANDONED

FORM 275 FOR SALE BY KANSAS BLUE PRINT CO

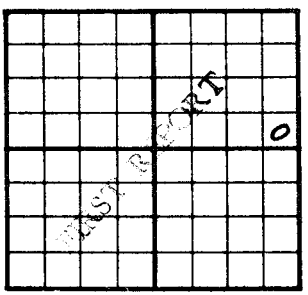
County Graham State Kansas

Sec. 17 (Blk. / Twp.) 7 (Sur. / Rge.) 22W Map No.

Operator Lion Oil

Well No. 1 Farm Fed

Elev. Location SE SE NE



330 Ft. From S Line NE

330 Ft. From E Line Quarter

1st. Report JUN 11 1952

Completion

Remarks

Rine - Contr.

Spudding Date

Drlg. Data Alda West

MIR

J. G. McPHEE

FORM 275 FOR SALE BY KANSAS BLUE PRINT CO.

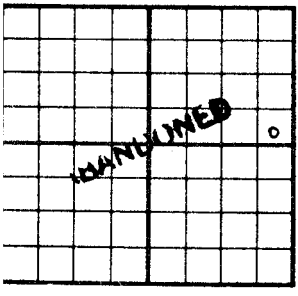
County Graham State Kansas

Sec. 17 (Blk. Twp.) 7 (Sur. Rge.) 22W Map No.

Operator Lion Oil

Well No. 1 Farm Federal Mortgage Corp.

Elev. 2328 Location SE SE NE



330 Ft. From S Line NE

330 Ft. From E Line Quarter

1st. Report

Completion JUL 16 1952

Remarks W. Alda Pool

Rine Drlg. - Contr.

Spudding Date 6-10-52

Drlg. Data D & A TD 3886

8" @ 225 Top. 3318 DST 3466-80

open 20 min. Rec. 1250' sw 1280#

Heeb. 3521 Tor. 3545 DST 3526-49

open ½ hr. Rec. 30' mud 1050#

Lans. 3561 DST 3565-97 open ½ hr.

Rec. 540' sw 1310# DST 3595-3637

open ½ hr. Rec. 90' socm 90' o & gcm

swc 445' O & gcsw 1325# DST 3669-372(

open 20 min. Rec. 870' vsgcm 1160#

DST 3723-45 open 1 hr. Rec. 25' mud

1160# B KC 3750 Arb. 3856 DST 3858-

61 open 1 hr. Rec. 4' ocm 16' mud

35# 5" @ 3858 CO to 3863 500 A

J. G. McGEHEE

Orlg. Data

S/ 4 gaw 6 hr. DD 3867 1000 A

DD 3869 DD 3874 SSO DD 3879

S/ 9 gawph & VSSO DD 3884 DD 3886

500 A 1000 A S/ 2½ bw ½ boph

PB 3744 9/ 3736-39 S/ 3 bwph PB 3720

12/ 3704-08 8/ 3683-90 500 A

S/ 40 bfph PB 3650 12/ 3640-44 500 A

S/ 18 bw 1½ boph PB 3618 9/ 3607-10

water PB 3601 9/ 3593-96 S/ 4 bwph

PB 3575 24/ 3560-68 500 A S/ 4 bwph

