

7-7-20W <sup>7hb</sup>

TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

Compt. \_\_\_\_\_

SIDE ONE

(Rules 82-3-130 and 82-3-107)

DOCKET NO. NP \_\_\_\_\_

This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

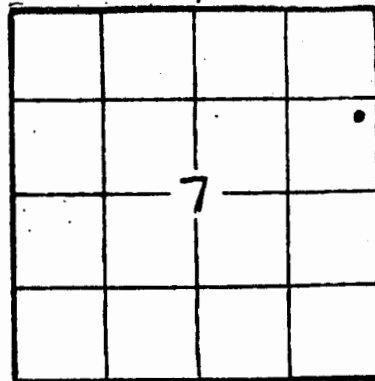
FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM.

F \_\_\_\_\_ Letter requesting confidentiality attached.

C ☒ Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)\*\*\*Check here if NO logs were run \_\_\_\_\_.

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER.

|                                                                                                                                                                                                                                          |                                  |                                                                   |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------|------------------------------|
| LICENSE #                                                                                                                                                                                                                                | <u>7419</u>                      | EXPIRATION DATE                                                   | <u>June 30, 1983</u>         |
| OPERATOR                                                                                                                                                                                                                                 | <u>Alcona Oil Company</u>        | API NO.                                                           | <u>15-163-22,123</u>         |
| ADDRESS                                                                                                                                                                                                                                  | <u>Rt. 2 Box 51</u>              | COUNTY                                                            | <u>Rooks</u>                 |
|                                                                                                                                                                                                                                          | <u>Stockton, Kansas 67669</u>    | FIELD                                                             | <u>LeSage</u>                |
| ** CONTACT PERSON                                                                                                                                                                                                                        | <u>Dean LeSage</u>               | PROD. FORMATION                                                   | <u>L-K.C.-A</u>              |
|                                                                                                                                                                                                                                          | <u>PHONE 913-839-4434</u>        |                                                                   | _____ Indicate if new pay.   |
| PURCHASER                                                                                                                                                                                                                                | <u>None Sold - going to plug</u> | LEASE                                                             | <u>Loeffler</u>              |
| ADDRESS                                                                                                                                                                                                                                  | _____                            | WELL NO.                                                          | <u>#1</u>                    |
|                                                                                                                                                                                                                                          | _____                            | WELL LOCATION                                                     | <u>NE SE NE</u>              |
| DRILLING CONTRACTOR                                                                                                                                                                                                                      | <u>Pioneer Drilling Co.</u>      | <u>1650 Ft. from</u>                                              | <u>N</u> Line and            |
| ADDRESS                                                                                                                                                                                                                                  | <u>308 W. Mill</u>               | <u>330 Ft. from</u>                                               | <u>E</u> Line of (K)         |
|                                                                                                                                                                                                                                          | <u>Plainville, Kansas 67663</u>  | the <u>NE</u> (Qtr.) SEC <u>7</u> TWP <u>7</u> RGE <u>20</u> (W). |                              |
| PLUGGING CONTRACTOR                                                                                                                                                                                                                      | _____                            | WELL PLAT (Office Use Only)                                       |                              |
| ADDRESS                                                                                                                                                                                                                                  | _____                            | KCC _____                                                         |                              |
|                                                                                                                                                                                                                                          | _____                            | KGS <input checked="" type="checkbox"/>                           |                              |
| TOTAL DEPTH                                                                                                                                                                                                                              | <u>3650'</u>                     | PBTD                                                              | _____                        |
| SPUD DATE                                                                                                                                                                                                                                | <u>9-26-83</u>                   | DATE COMPLETED                                                    | <u>10-1-83</u>               |
| ELEV: GR                                                                                                                                                                                                                                 | <u>2151'</u>                     | DF                                                                | <u>2154'</u> KB <u>2156'</u> |
| DRILLED WITH ( <del>CABLE</del> ) (ROTARY) ( <del>WIRE</del> ) TOOLS.                                                                                                                                                                    |                                  |                                                                   |                              |
| DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE _____.                                                                                                                                        |                                  |                                                                   |                              |
| Amount of surface pipe set and cemented <u>271'</u> DV Tool Used? _____.                                                                                                                                                                 |                                  |                                                                   |                              |
| TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - ( <u>Oil</u> ) Shut-in Gas, Gas, Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-completion _____. Other completion _____. NGPA filing _____. |                                  |                                                                   |                              |



ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

DEAN LESAGE, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit.

Side TWO

OPERATOR Alcona Oil Company

LEASE NAME Loeffler

SEC 7 TWP 7 RGE 20 (W)

WELL NO #1

## FILL IN WELL INFORMATION AS REQUIRED:

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

Show Geological markers, logs run, or other Descriptive information.

| Formation description, contents, etc.                                 | Top   | Bottom | Name  | Depth      |
|-----------------------------------------------------------------------|-------|--------|-------|------------|
| <input checked="" type="checkbox"/> Check if no Drill Stem Tests Run. |       |        |       |            |
| <input type="checkbox"/> Check if samples sent Geological Survey.     |       |        |       |            |
| shale and sand                                                        | 0'    | 272'   | Anh.  | 1739 +417  |
| shales and sand                                                       | 272'  | 1190'  |       |            |
| shale and sand                                                        | 1190' | 1737'  | Top.  | 3138 -982  |
| anhydrite                                                             | 1737' | 1768'  |       |            |
| shale                                                                 | 1768' | 1860'  | Heeb. | 3349 *1193 |
| sand and shale                                                        | 1860' | 2233'  |       |            |
| shales                                                                | 2233' | 2445'  | Tor.  | 3372 -1216 |
| shale and lime                                                        | 2445' | 2725'  |       |            |
| lime and shale                                                        | 2725' | 3000'  | L/KC  | 3388 -1232 |
| lime and shale                                                        | 3000' | 3180'  |       |            |
| lime and shale                                                        | 3180' | 3335'  | BKC   | 3581 -1425 |
| lime and shale                                                        | 3335' | 3451'  |       |            |
| lime and shale                                                        | 3451' | 3568'  | Marm. | 3601 -1445 |
| lime and shale                                                        | 3565' | 3650'  | Arb.  | 3618 -1462 |
|                                                                       | 3650' | R.T.D. | RTD   | 3650       |

If additional space is needed use Page 2

Report of all strings set— surface, intermediate, production, etc.

CASING RECORD (New) or (XXXX)

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks   | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|---------|----------------------------|
| Surface Casing    | 12½"              | 8 5/8"                    | 24#            | 271'          | 60-40 pos   | 160 sxs | 2%gel 3%cc                 |
| Production        | 7 7/8"            | 4 1/2"                    | 10½#           | 3649'         | ASC         | 150     |                            |
|                   |                   |                           |                |               |             |         |                            |
|                   |                   |                           |                |               |             |         |                            |

## LINER RECORD

## PERFORATION RECORD

| Top, ft.      | Bottom, ft.   | Sacks cement  | Shots per ft. | Size & type | Depth interval |
|---------------|---------------|---------------|---------------|-------------|----------------|
|               |               |               |               |             |                |
| TUBING RECORD |               |               |               |             |                |
| Size          | Setting depth | Packer set at |               |             |                |
|               |               |               |               |             |                |