

19-7-30 W. *and P.*

TYPE  
SIDE ONE



AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY  
Compt. \_\_\_\_\_

State Geological Survey  
WICHITA BRANCH

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

(F)  Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

C Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238. No Log

LICENSE # 6889 EXPIRATION DATE June 30th, annually

OPERATOR Oxford Exploration Company API NO. 15-179-20,699

ADDRESS 1550 Denver Club Building COUNTY Sheridan  
Denver, CO 80202 FIELD

\*\* CONTACT PERSON David E. Park, Jr. PROD. FORMATION  
PHONE 572-3821

PURCHASER LEASE Gilchrist

ADDRESS WELL NO. #19-31

WELL LOCATION

DRILLING Murfin Drilling Company 330 Ft. from N Line and

CONTRACTOR CONTRACTOR ADDRESS 250 North Water, #300 2310 Ft. from W Line of

Wichita, KS 67202 the NW (Qtr.) SEC 19 TWP 7S RGE 30 (W).

PLUGGING PLUGGING CONTRACTOR CONTRACTOR ADDRESS Conversion to salt water disposal

ADDRESS Conversion to salt water disposal

TOTAL DEPTH 4240' PBTD

SPUD DATE 9/29/83 DATE COMPLETED 10/19/83

ELEV: GR 2894' DF KB 2899'

DRILLED WITH ~~XXXXXXXX~~ (ROTARY) ~~TOOLS~~ TOOLS.

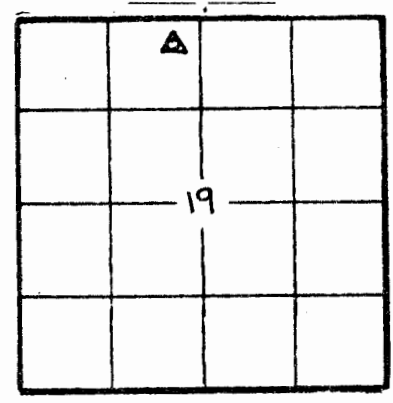
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE

Amount of surface pipe set and cemented 243' DV Tool Used? no

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

WELL PLAT



(Office Use Only)

KCC \_\_\_\_\_  
KGS

SWD/REP \_\_\_\_\_  
PLG. \_\_\_\_\_

A F F I D A V I T

David E. Park, Jr., being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

*David E. Park*

**WELL LOG**  
*State Geological Survey*  
**WICHITA BRANCH**

COMPANY Oxford Exploration Co., Inc.

SEC. 19 T. 7S R. 30W

FARM Gilchrist NO. 19-53

LOC. SW NW

RIG. NO. 21

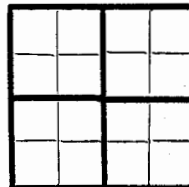
15-179-20699

TOTAL DEPTH 4270'

COUNTY Sheridan  
KANSAS

COMM. 8-5-81

COMP. 8-13-81



CONTRACTOR Murfin Drilling Company

**CASING**

20 10  
 15 8-5/8 @ 324 w/270 sx 60-40 Poz., 3% CC

ELEVATION

12 6

13 5

PRODUCTION

4½ @ 4262 w/ 25 sx Common, 125 sx 50-50 Poz, 2% Gel, 18% Salt, 3/4% CFR2  
FIGURES INDICATE BOTTOM OF FORMATIONS

Soil & Sand	245
Shale	325
Sand & Shale	2224
Sand	2240
Shale & Sand	2820
Shale	3200
Shale & Lime	3420
Shale	3725
Shale & Lime	RTD 4270