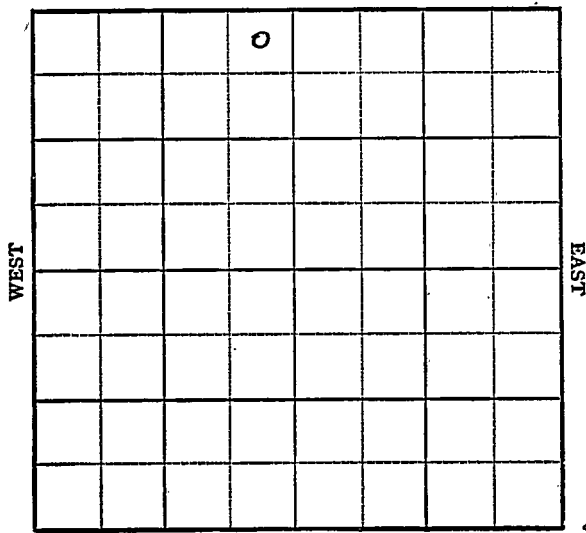


Section 8 Township 7 Range 19W

Well No. 1 Greibel

Company Sam Pack

Wildcat  
NORTH



SOUTH

3

Sec. 8 Twp. 7 R. 19W ✓

Well No. 1 Greibel Farm

Sam Pack Company

Wildcat

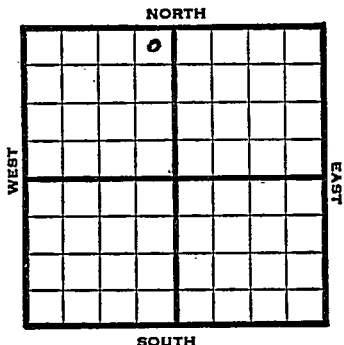
330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NE NW



1948 ~~1948~~ 1984 REPORT

- 11/17 Location
- 11/23 "
- 11/30 RUR
- 12/8 8" @ 1310'
- rlg 1315'
- 12/15 Lansing 3187'
- BKG 3400'
- Arb 3438'
- TD 3456 SO
- 12/ 22 5" @ 3446'
- 12/29 "
- 1/5 500 acid
- swb 68 bbls oil in 14 hrs
- 1/12 "
- 2/19 "
- 1/26 "
- 2/2 "
- 2/9 "
- 2/16 "
- 2/23 Pump 18 bbls oil / 30 W 12 hrs.
- 3/2 "
- 3/8 "
- 3/16 "
- 3/23 "
- 3/30 "
- 4/6 "
- 4/12 "

OVER

1949  
4/20 Pump 18 bbls oil / 30 W 12 hrs.  
4/27 " "  
5/4 " "  
5/10 " "  
5/18 " "  
5/25 TD 3456'  
Arb. 3438'  
5" @ 3416'  
Pum p 25 oil / 50W Pot  
25° Gr.  
Comp

**COMPLETED**

5/25

Map No. \_\_\_\_\_ Sec. 8 Twp. 7 R. 19W

Well No. 1 Greibel

Sam Pack Company

**FIRST REPORT**

Contractor \_\_\_\_\_

NE NW

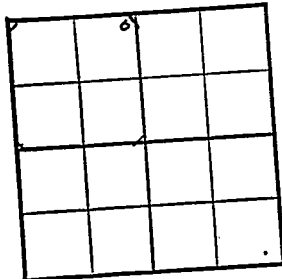
**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Rooks County

**RECORD**

Location X

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

NOV 17 1948

S. J. LEWIS Scout

Map No. K65 Sec. 8 Twp. 7 R. 19W

Well No. 1 Greibel

Sam Pack Company

**COMPLETE** Contractor

NE NW

*E. 1. 1984*  
SECTION PLAT

330 Ft. from N. Line

0 Ft. from S. Line

330 Ft. from E. Line

     Ft. from W. Line


Rooks County

**RECORD**

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

*Oil 3438  
5" 03416*

Total Depth 3456

*Prod. 25 oil + 50W  
P. 8*

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

*25 0/16*

Date

MAY 25 1949 19

**S. J. LEWIS** Scout