NSAS GEOLOGICAL SOCIETY
508 East Murdock
Wichita, Kansas

JUL 5 1969

16-8S-21W

DRILLERS LOG

COMPANY:	Robert R. Price and Aspen Drilling Co.
CONTRACTOR:	Aspen Drilling Co.
LEASE NAME:	Kansas Childrens Home #1
LOCATION:	NE SW NE Sec.16-T8S-R21W Graham County, Kansas
ELEVATION:	2017 KB
SURFACE CASING:	12 jts.(230') 8 5/8"
COMMENCED:	May 11, 1969
COMPLETED:	May 17, 1969
ROTARY TOTAL DEPTH:	3545'

Dry

FORMATION	DEPTH
Shale & Post Rock	100
Shale & Shells	238
Shale	432
Sand	717
Shale & Shells	1064
Salt Section	1250
Shale & Red Bed	1510
Anhydrite	1547
Shale	1900
Shale & Lime	2520
Lime & Shale	3205
Lime	3520
Lime & Chert	3545
RTD	3545

Ran 12 jts.(230') 8 5/8" set at 238' w/160 sacks common. Cement circulated.

DST #1 3169-3260'.
DST #2 3250-3301'.

Ran electric log.
D & A

AFFIDAVIT

State of Kansas)
) ss:
County of Barton)

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

William S. Schachle
William S. Schachle, Affiant

THEORA HOLLEMAN NOTARY PUBLIC BARTON COUNTY, KANSAS

Subscribed and sworn to before me this 21st day of May, 1969.

Theora Holleman
Theora Holleman, Notary Public