

# State Geological Survey

## AFFIDAVIT AND COMPLETION FORM

### WICHITA BRANCH

27-8-26W ACO-1

ELECTRIC LOG

This form must be filed in triplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within five days after the completion of the well, regardless of how the well was completed. Circle one: Oil, gas, dry, SWD, OWWO, injection. Please type. Complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316) 263-3238.

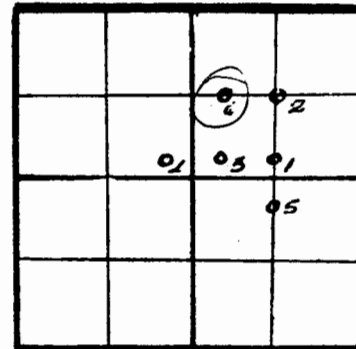
OPERATOR Don E. Pratt API NO. 15-179-20,626  
 ADDRESS P.O. Box 370 COUNTY Sheridan  
Hays, KS 67601 FIELD Studley South  
 \*\*CONTACT PERSON Don E. Pratt LEASE Robben #6.,  
 PHONE 625-3446

PURCHASER Mobil WELL NO. 6-27  
 ADDRESS Dallas, TX WELL LOCATION C W/2 W/2 NE/4  
 Ft. from  Line and  
 Ft. from  Line of  
 the NE/4 SEC. 27 TWP. 8 RGE. 26

DRILLING CONTRACTOR Murfin Drilling Co.,  
 ADDRESS 617 Union Center  
Wichita, KS 67202

PLUGGING CONTRACTOR   
 ADDRESS

TOTAL DEPTH 3998' PBSD   
 SPUD DATE 11-5-81 DATE COMPLETED 11-10-81  
 ELEV: GR 2563 DF 2566 KB 2568



WELL PLAT  
 (Quarter) or (Full) Section - Please indicate.

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS  
 Report of all strings set — surface, intermediate, production, etc. (New)/(Used) casing.

KCC   
 KGS   
 MISC.

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Socks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| Surface csg       | 21 1/2"           | 8 5/8"                    | 20#            | 227'          | CQS         | 175   |                            |
| Oil String        |                   | 5 1/2"                    | 14#            | 3997'         | CQS         | 200   |                            |
|                   |                   |                           |                |               |             |       |                            |
|                   |                   |                           |                |               |             |       |                            |

| LINER RECORD  |               |               |  | PERFORATION RECORD |             |                |
|---------------|---------------|---------------|--|--------------------|-------------|----------------|
| Top, ft.      | Bottom, ft.   | Socks cement  |  | Shots per ft.      | Size & type | Depth interval |
| TUBING RECORD |               |               |  | 4 SPF              | DP-Jet      | 3932-38        |
| Size          | Setting depth | Packer set at |  | " "                | " "         |                |
| 2" EUE        | 3950          | ---           |  | " "                | " "         | 3913-19        |

### ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used

Depth interval treated

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

A F F I D A V I T

STATE OF Kansas, COUNTY OF Ellis SS,

Don E. Pratt OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS  
OATH, DEPOSES AND SAYS:

THAT HE IS Operator FOR Don E. Pratt Oil Operations  
OPERATOR OF THE C. Robber LEASE, AND IS DULY AUTHORIZED TO MAKE THIS  
AFFIDAVIT FOR AND ON BEHALF OF SAID OPERATOR, THAT WELL NO. 6-27 ON SAID LEASE HAS  
BEEN COMPLETED AS OF THE 3rd DAY OF December, 19 81, AND THAT ALL  
INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT.

FURTHER AFFIANT SAITH NOT.

(S) *Don E. Pratt*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF December, 19 81



*Helen Ubort*  
NOTARY PUBLIC Helen Ubort.,

MY COMMISSION EXPIRES: 7-22-85

57333

57-2-5777

*State Geological Survey*  
**WELL LOG**  
**WICHITA BRANCH**

**JAN 22 1982**

**COMPANY** Don Pratt

**SEC.** 27 **T.** 8S **R.** 26W  
**LOC.** C W/2 W/2 NE

**FARM** Robbin

**NO.** 6-27

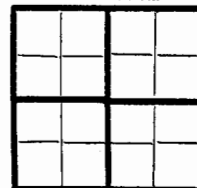
**RIG. NO.** 21

**TOTAL DEPTH** 4000

**COMM.** 11-5-81

**COMP.** 11-11-81

**COUNTY** Sheridan  
KANSAS



**CONTRACTOR** Murfin Drilling Company

**CASING**

20 10  
15 8 -5/8" @ 227 w/175 sx Common, 3% CC  
12 6  
13 5 1/2" @ 3998 w/200 sx Common, 8% Salt, 2% CC

**ELEVATION**

**PRODUCTION**

**FIGURES INDICATE BOTTOM OF FORMATIONS**

|                      |      |
|----------------------|------|
| Subsoil, sand & ocra | 180  |
| Shale                | 235  |
| Shale & Lime         | 1300 |
| Shale & Sand         | 2189 |
| Anhydrite            | 2224 |
| Shale                | 3235 |
| Lime & Shale RTD     | 4000 |

**RECEIVED**  
**STATE CONSERVATION COMMISSION**  
**NOV 25 1981**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**