

WEBSTER

Form 113 -D

State Kansas County BooksSec. 27 Twp. 8 Rng. 19w Elev. 2007Company W. L. HartmanWell No. 3 Name Green "A"Location C SW 10W

Feet from lines: N. S. E. W.

Spud 7-29-17 Completed 10-15-17T. D. 3134 Casing 5" 3132

Comp. Perf.

Pay 3132-31 in Arb.I. P. 178 BOPD / 20% str.Choke 3131 T. P. C. P.G. O. R. 1424 Grvty.

DATE	REMARKS
10-15-17	Anky. 1117, Top. 2910, Neeb. 3117, Lens. 3183, Arb. 3131, DP DD 3134 TD, PU 2700' OIL/9, P/210 BO/ 12, P/12 BOPH / 8% str.,

DATE	REMARKS
	Phy. vol. 178 BOPD / 20% wtr.
	COMPLETE
	CIAA
	I.B. C.B.
	I.B.
	B.S.
	Comb. B.S.
	I.D. C.B.
	2BHQ C.B.
	Lee; flow H S F M
	G.C. H.
	M.G. H.
	Cambodia
	Soc. S.I. I.A. I. J.S. E.S. S.XI
	Soc. S.I. C.B. P.O.
	659719