

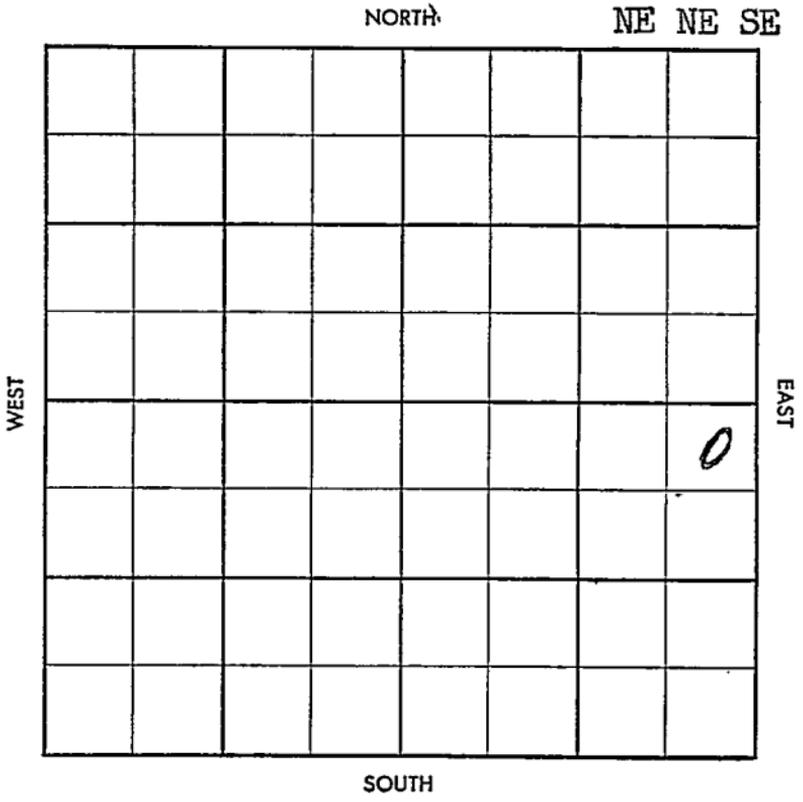
Graham

KANSAS

SECTION 28 TOWNSHIP 8 RANGE 21W

WELL NO. #1 Manny

COMPANY Jones-Shelburne & Farmer



51

County Graham Elev. \_\_\_\_\_  
 Sec. 28 Twp. 8 Rge. 21W  
 Company Jones-Shelburne & Farmer  
 Farm Name Manny No. 1

Co.

TOPS	DEPTH	LOG	DATUM
Anh.	1651		
Tr.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mo.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
T.D.			

Loc. in Sec. \_\_\_\_\_  
 NE NE SE  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Co. tools \_\_\_\_\_  
 Pool \_\_\_\_\_  
 Sand Creek Ext.

Lse.

SEP 18 '57		
FIRST REPORT		

T

No.

Sec.

T.

R.

Date Comm. 9-14-57  
10" @ 163/115 drlg. 1780

County Graham Elev. 2137 DF  
 Sec. 28 Twp. 8 Rge. 21W  
 Company Jones-Shelburne & Farmer  
 FarmName Manny No. 1

Co.  
No.

TOPS	DEPTH	LOG	DATUM
Anh.	1651		
Tp.			
H.	3294		
Tr.	3318		
Dg.			
Bl.			
L.	3336		
K.C.			
B.K.C.	2555		
Ce.			
C.	3609		
M.			
M.			
K.			
Mz.			
Mo.			
V.			
S.			
S.			
A.	3660		
R.			
PC.			
G.			
T.D.	3683		

Loc. in Sec. NE NE SE  
 Geol. \_\_\_\_\_  
 Contr. Co. tools  
 Pool Sand Creek Ext.

Use

ABANDONED	
OCT 2 '57	

No.

Sec.

1"

R.

Date Comm. 9-14-57  
10" @ 163/115 drlg. 17" O EFF OR - DST  
3325-45 1hr 35' M BHP 10606c  
DST 3360-51 1hr 115M BHP 124070  
DST 3402-40 1hr 60' 50CM BHP 112020"  
DST 3457-75 1/2hr 2' M BHP 0  
DST 3503-25 1hr 2' 50CM BHP 0  
# 3550 OCT 2 '57 DST 3662-75 30"  
7' M + 1 HP BHP 120/30" DST  
3675-83 30" 2' 0M + 7' SW

BHP 600/30 no log

D-6 A

28-8-21W

ne ne al