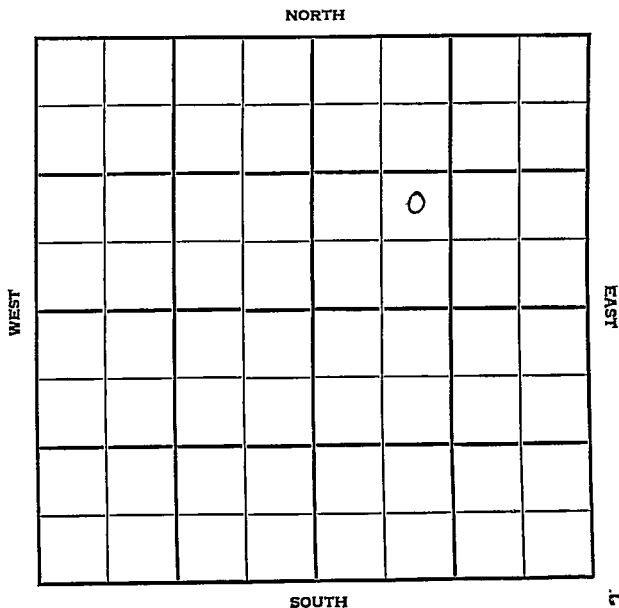


Section 33 Township 8 Range 24 W

Well No. #2 Blackburn

Company SDX



HOT FILE

Graham

KANSAS

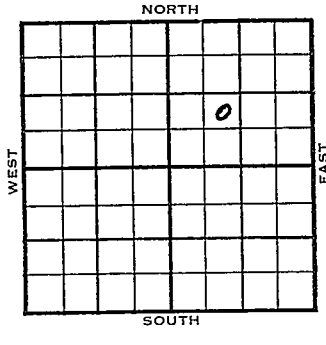
SEC.	TWP.	R.
3 rd 33	8	24 W

WELL NO. # 2 Blackburn FARM

COMPANY Sunray Mid-Continent (DEVELOPMENT)

CONTRACTOR Stickle Drlg.

_____ Ft. from N. Line
 990 _____ Ft. from S. Line
 _____ Ft. from E. Line
 990 _____ Ft. from W. Line
 of NE/4
 NE SW NE



1955	ELEVATION	REPORT
8/31		Location (F.R.Tkt)
8/31		Spud 8-30-55 8-5/8" @ 300' WOC Drlg. 302' (DR #171)
		(Scout ticket carries as Sec. 3. Corrected.
		(Drilling report #171 carries as Sec. 33)
9/1		TD 302' WOC 8-5/8" csg.
9/2		Drlg. 1900'
9/6		Drlg. 3702'
9/7		Drlg. 3830'
9/8		Drlg. 3966'
9/9		TD 4011' WOC 5 1/2" @ 4008'
9/12		TD 4011' Prep to perf.
9/13		TD 4011'. Prep to perf & 3895-3901' Perf 3912-18' Acidized. Swabbed @ 1200' BO/day rate.
9/14		TD 4011' Prep to pump Perf 3895-3901' Acidized. Swabbed hole down.
9/15		TD 4011' Installing pump equip.
9/16		TD 4011' " "
9/19		TD 4011'. " "
9/20		TD 4011'. Prep to test.
9/21		TD 4011'. "

1955

9/22

TD 4011'. Prep to test.

9/23

TD 4011'. "

9/26

TD 4011'. Potentialled 1287 BO & 97 BW per day from perfs 3895-3901' and 3912-18', Lansing-Kansas City Zone - COMPLETE

9/28

Comm 8-31-55

8 5/8" @ 300/250'

5 1/2" @ 4008/150

H 3707

Tr 3730

L 3748

TD 4011

Co to 3971 36/3912-18 FU 500'

oil 30 min S/20 boph 1750 A S/50 boph

SP 3907 24/3895-3901 1 1/2 boph

1750 A CO to 3971 Comp BHB

1384 bopd 7% wtr

COMPLETED

2412 DF
2 415 KB

County Graham

Elev.

Sec. 33

Twp. 8

Rge. 24W

Company

Sunray Mid-Continent

FarmName

Blackburn

No.

2

TOPS	DEPTH	LOG	DATUM
Anh.			
TP.			
H.	3707		1298
Tr.	3730		1318
Dg.			
Bl.			
L.	3748		1333
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Ma.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
T.D.	4211		

Loc. in Sec.

NE SW NE

Anh.

TP.

H.

Tr.

Dg.

Bl.

L.

K.C.

B.K.C.

Ce.

C.

M.

M.

K.

Mz.

Ma.

V.

S.

S.

A.

R.

Pe.

G.

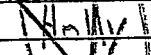
T.D.

Geol.

Contr

Stickle

Pool



COMPLETE

Date Comm. 8-31-55

SEP 28 1955

8 5/8" @ 300/250 . . . 5 1/2" @ 4008/150

CO to 3971 36/ 3912-18 FU 500' oil

30 min. S/ 20 boph 1750 A S/ 50 boph

SP 3907 24/ 3895-3901: 1 1/2 boph

1750 A CO to 3971 Comp. BHB 1384 boph

7% w tr.

Drafting dept. and company show this well
in Section 33. You report as Sec. 3.
Please advise ~~for~~ [&] ~~attach~~ correction ticket.

Mickey - Scouting

Scout Cards <i>MM</i>
Land Small Map
Land Wall Map
Tracings
France Map
Pierce Map
Misc.

SEP 7 1955