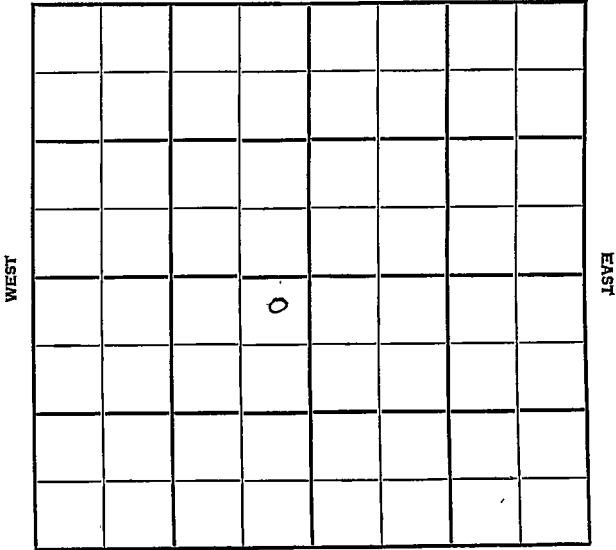


Section 33 Township 8 Range 21 W

Well No. #3 Brown "D"

Company Imperial Pet. Corp.

NORTH



SOUTH

Graham

KANSAS

|      |    |      |   |    |     |
|------|----|------|---|----|-----|
| SEC. | 33 | TWP. | 8 | R. | 24W |
|------|----|------|---|----|-----|

WELL NO. #3 Brown "D"

COMPANY Imperial Pet Corp FARM

CONTRACTOR Co. Tools  
NW Holly

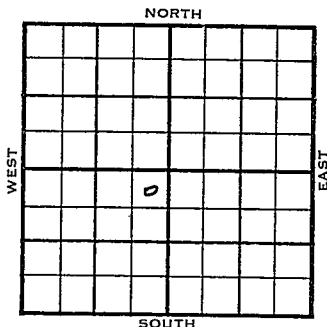
\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NE NE SW



|      |           |        |
|------|-----------|--------|
| 1955 | ELEVATION | REPORT |
|      | 2440'     |        |

8/31 Comm 8-29-55  
8" @ 216/175 WOC

10/12 Comm 8-29-55  
8" @ 216/175

H 3735

L 3776

TD 4023

DST 3891-3915 open 1 hr rec 5' mud  
60/20" DST 3918-33 open 1 hr Rec 10'  
ocm, 30/20" DST 3943-58 open 1½ hr  
gas to surface in 1½ hr rec 2100'  
gassy oil 1150/29" 5 1/2" @ 4023/  
125 CO to 3960 21/2922-35 1 goph  
23/3942-45 FU 1800' oil 1 hr S/20  
boph 4 hr 4000 A S/25 boph 7 hr  
Comp BHB 833 bopd

**COMPLETED**

County Graham Elev. \_\_\_\_\_  
 Sec. 33 Twp. 8 Rge. 24W  
 Company Imperial Pet. Corp.  
 Farm Name Brown "D" No. 3

Co.

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| TP.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| Bl.    |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Ma.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A      |       |     |       |
| R.     |       |     |       |
| PE.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. NE NE SW

Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Co. tools \_\_\_\_\_

Pool NW Holly

**FIRST REPORT**  
 AUG 31 1955

Loc.

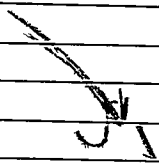
Date Comm. 8-29-55  
8" @ 216/175 WOC

No.

Sec.

T.

R.



County Graham Elev. 2440  
 Sec. 33 Twp. 8 Rge. 24 W  
 Company Imperial Pet. Corp  
 Farm Name Brown "D" No. 3

| TOPS   | DEPTH       | LOG | DATUM       | Loc. in Sec. |
|--------|-------------|-----|-------------|--------------|
| Anh.   |             |     |             | NE NE SW     |
| Tr.    |             |     |             |              |
| H.     | <u>3735</u> |     | <u>1295</u> |              |
| Tr.    |             |     |             |              |
| Dg.    |             |     |             |              |
| BL.    |             |     |             |              |
| L.     | <u>3776</u> |     | <u>1336</u> | Geol.        |
| K.C.   |             |     |             | Contr.       |
| B.K.C. |             |     |             | Co. tools    |
| Ce.    |             |     |             |              |
| C.     |             |     |             |              |
| M.     |             |     |             | Pool         |
| M.     |             |     |             | NW Holly     |
| K.     |             |     |             |              |
| Mz.    |             |     |             |              |
| Mq.    |             |     |             |              |
| V.     |             |     |             |              |
| S.     |             |     |             |              |
| S.     |             |     |             |              |
| A.     |             |     |             |              |
| R.     |             |     |             |              |
| PE.    |             |     |             |              |
| G.     |             |     |             |              |
| TD.    | <u>4023</u> |     |             |              |

**COMPLETE**

Date Comm. 8-29-55 OCT 1 2 1955  
 8" @ 216/175 DST 3891-3915 open 1 hr.  
 Rec. 5' mud 60/20" DST 3918-33  
 open 1 hr. Rec. 10' oem 30/20"  
 DST 3943-58 open 1 1/2 hr. gas to surface  
 in 1 1/2 hr. rec. 2100' gassy oil 1150/20"  
 5 1/2" @ 4023/125 OO to 3960 21/ 3922-35  
 1 goph 23/ 3942-45 FU 1800' oil 1 hr.  
 S/ 20 boph 1 hr. 4000 A S/ 25 boph

**OVER**

7 hr. Comp. BHB 833 bopd

|       |                |
|-------|----------------|
| _____ | Misc.          |
| _____ | Pierce Map     |
| _____ | France Map     |
| _____ | Tracings       |
| _____ | Land Wall Map  |
| _____ | Land Small Map |
| _____ | Scout Cards    |
| _____ | <i>mm</i>      |

OCT 24 1955