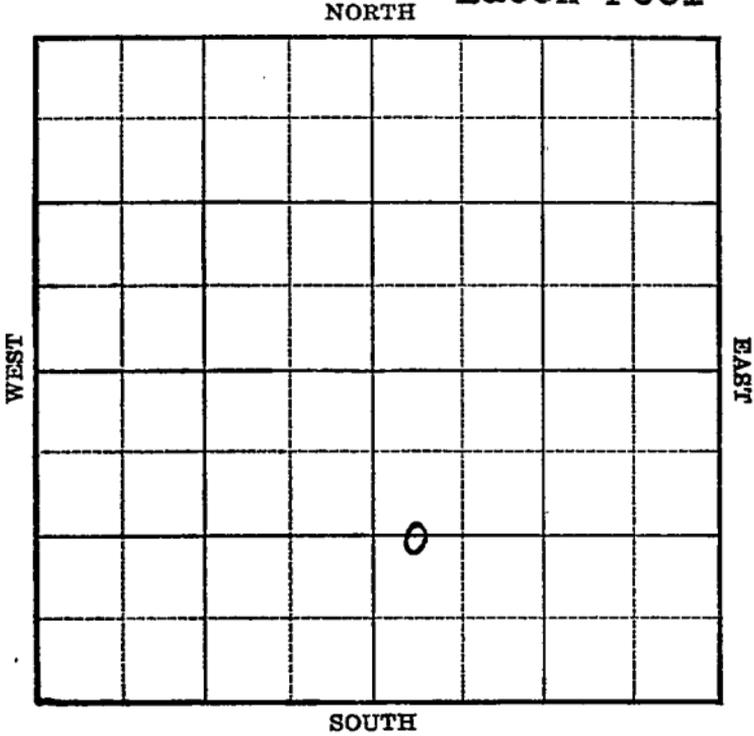


Section 11 Township 9 Range 16-W

Well No. 4 Luhman

Company Vickers

**Laton Pool**







*Rooks* **KANSAS**

Map No. 64 Sec. 11 Twp. 9 R. 16 W

Well No. 4 Luffman

Vickers Company

Contractor

*Laton Pool.*

**SECTION PLAT**

\_\_\_\_\_ Ft. from N. Line

1320 Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

		0	

**COMPLETED**

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Laning 3223*  
*8" C 3223*  
*2000 Acid*  
*Pump. 117 oil & hrs*  
*P.T. 350*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3316

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 3 1939

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S. J. LEWIS

Scout