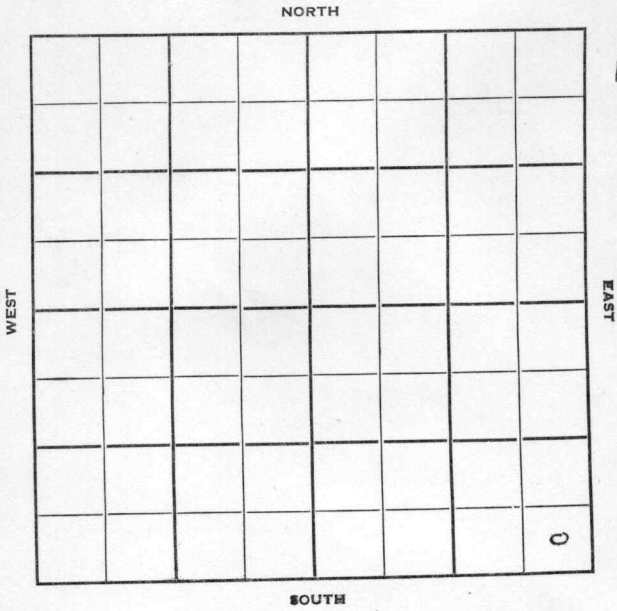


Section 18 Township 9 Range 21W

Well No. #1 Sutor

Company Peel-Hardman et al



Graham

KANSAS ✓

Sec. 18 Twp. 9 R. 21W

Well No. #1 Sutor Farm

Peel-Hardman et al

Company

Wildcat (Peel, Contr.)

\_\_\_\_\_ Ft. from N. Line

330'

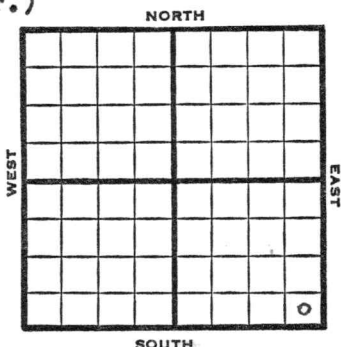
\_\_\_\_\_ Ft. from S. Line

330'

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

SE/C



1949

Elev 2301' REPORT

11/23

Location

11/29

"

12/7

8"@ 142'

12/14

Lansing 3553'

Drlg. 3609'

12/21

Set Whipstock 2150'

12/28

Drlg 3355'

1950

2/1

TD 3840'

8"@ 142'

5"@ 3829'

P 3000 BOPD

Grav 26

Anhy 1780'

Heeb 3514'

Lans 3553'

BKG 3778'

Cong 3789'

Arb. 3824'

Comp

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 18 Twp. 9 R. 21W

Well No. 1 Sutor

Peel - Hardman et al. Company

Peel Contractor

SE/C

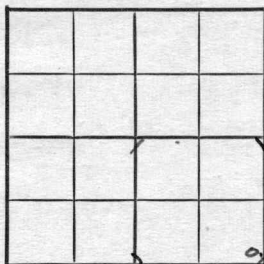
FIRST REPORT  
SECTION PLAT

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Graham County

Location x

Rig up

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

NOV 23 1949

19

S. J. LEWIS

Scout

Map No. \_\_\_\_\_ Sec. 18 Twp. 9 R. 21W

Well No. 1 Sutor

Peel - Hardman Company

Contractor

SE/C

EI. 2301

SECTION PLAT

COMPLETE			
			o

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Graham County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8" @ 142  
5" @ 3829  
P 3000 BOPD  
26 br.

¢

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3840

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

FEB 1 1950

J. E. TYRA

Scout

Amb 1780  
 Heeb 3514  
 Sans 3553  
 BKC 3778  
 Carg 3789  
 Amb 3824


Map No. \_\_\_\_\_  
 Well No. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

RECORD

Case: \_\_\_\_\_  
 Sand: \_\_\_\_\_  
 Gas: \_\_\_\_\_  
 Oil: \_\_\_\_\_

FEE

05817

Scout Cards	Edith
Land Small Map	
Land Wall Map	
Tracings	
France Map	
Pierce Map	
Misc.	

Location \_\_\_\_\_  
 Rig no. \_\_\_\_\_  
 Drilling and Remarks \_\_\_\_\_

Date