

12-9-20W.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-163-22,618 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Thunderbird Drilling, Inc. OPERATORS LICENSE NO. 5131

ADDRESS P.O. Box 18407, Wichita, KS 67218 PHONE # (316) 685-1441

LEASE (FARM NAME) PITIMAN WELL NO. 1

WELL LOCATION C SW NE SEC. 12 TWP. 9S RGE. 20W (E) or (W)

COUNTY Rooks TOTAL DEPTH 3616 FIELD NAME _____

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 A.M. 1/31/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E.R. Cook ADDRESS P.O. Box 864 Great Bend, Ks. 67530

PHONE # (316) 793-9011

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS Russell, Ks. PHONE # ()

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Thunderbird Drilling, Inc.

ADDRESS P.O. Box 18407- Wichita, Ks. 67218 PHONE # (316) 685-1441

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

MAR 18 1985

SIGNED: [Signature] (Applicant or Acting Agent) MAR 06 1985

DATE: 3/1/85

State Geological Survey
WICHITA BRANCH

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

MAR 18 1985
State Geological Survey
WICHITA BRANCH

WELL PLUGGING RECORD
K.A.R.-82-3-117

12-9-20W

API NUMBER 15-163-22,618

LEASE NAME Pittman

WELL NUMBER #1

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 12 TWP. 9S RGE. 20W (E) or (W)

COUNTY Rooks

Date Well Completed 1/31/85

Plugging Commenced 1/31/85

Plugging Completed 1/31/85

LEASE OPERATOR Thunderbird Drilling, Inc.

ADDRESS P.O. Box 18407, Wichita, Ks 67218

PHONE#(316) 685-1441 OPERATORS LICENSE NO. 5131

Character of Well D&A

Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? #6

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3616

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	261'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

20 sx @ 3590', 20 sx @ 1550', 100 sx @ 860', 40 sx @ 280', 10' sx @ 40'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address Russell, Ks. MAR 06 1985

STATE OF Kansas COUNTY OF Sedgwick, ss.

Burke Krueger

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 18407- Wichita, Ks 67218

SUBSCRIBED AND SWORN TO before me this 28th day of February, 1985

[Signature]
Notary Public

My Commission Expires: 3-25-88

GLORIA DE JESUS
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXP. _____