

Graham

KANSAS

8

9

21W

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

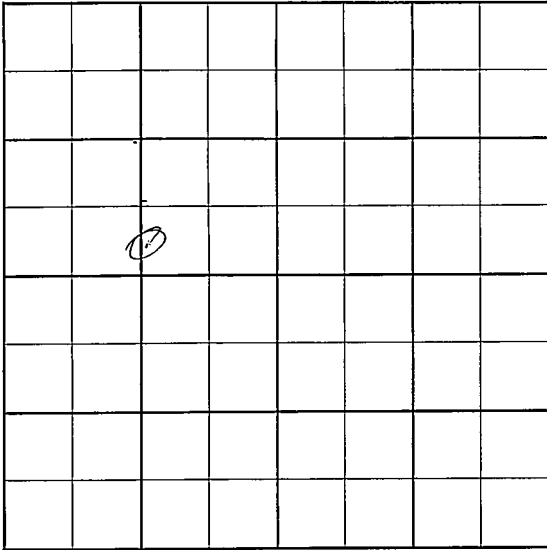
WELL NO. #1 Clack "B"

COMPANY Barnett etal

NORTH

WEST

EAST



SOUTH

County Graham Elev. \_\_\_\_\_  
 Sec. 8 Twp. 2 Rge. 21W  
 Company Barnett Ptal  
 FarmName Clack "B" No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec.    |
|--------|-------|-----|-------|-----------------|
| Anh.   |       |     |       | S/2 S/2 NW      |
| Tr.    |       |     |       |                 |
| H.     |       |     |       |                 |
| Tr.    |       |     |       |                 |
| Dg.    |       |     |       |                 |
| BL.    |       |     |       |                 |
| L.     |       |     |       | Geol. _____     |
| K.C.   |       |     |       | Contr. _____    |
| B.K.C. |       |     |       | Co. Tools _____ |
| Ce.    |       |     |       | Pool _____      |
| C.     |       |     |       | Morel _____     |
| M.     |       |     |       |                 |
| M.     |       |     |       |                 |
| K.     |       |     |       |                 |
| Mz.    |       |     |       |                 |
| Me.    |       |     |       |                 |
| V.     |       |     |       |                 |
| S.     |       |     |       |                 |
| S.     |       |     |       |                 |
| A.     |       |     |       |                 |
| R.     |       |     |       |                 |
| PE.    |       |     |       |                 |
| G.     |       |     |       |                 |
| T.D.   |       |     |       |                 |

FIRST REPORT  
 SEP 19 56

Date Comm. 9-16-56  
8" @ 145 w/125, WOC SEP 26 '56

15 S 932

5.8

Co.

County Graham Elev. 2275  
 Sec. 8 Twp. 9 Rge. 21W  
 Company Barnett Etal.  
 FarmName Clack "B" No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   | 1775  |     |       | S/2 S/2 NW   |
| Tr.    |       |     |       |              |
| H.     | 3448  |     |       |              |
| Tr.    |       |     |       |              |
| Dg.    |       |     |       |              |
| Bl.    |       |     |       |              |
| L.     | 3488  |     |       | Geol.        |
| K.C.   |       |     |       | Contr.       |
| B.K.C. | 3700  |     |       | Co. Tools    |
| Ce.    |       |     |       | Pool         |
| C.     |       |     |       | Morel        |
| M.     |       |     |       |              |
| M.     |       |     |       |              |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Mo.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     | 3802  |     |       |              |
| R.     |       |     |       |              |
| PE.    |       |     |       |              |
| G.     |       |     |       |              |
| TD.    | 3807  |     |       |              |

Lse.

No.

Sec.

T.

R.

Date Comm. 9-16-56

8" @ 145 w/125, WOC SEP 26 '56 DST 3803  
 -3807 1hr rec 10' Md + 5' sil  
 BHP 860 no Log

DEA