

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-167-05159-00-00  
Spot: NWN\WNW - Sec/Twnshp/Rge: 12-15S-14W  
4950 feet from S Section Line, 4950 feet from E Section Line  
Lease/Unit Name: TITTLE A Well Number: 6  
County: RUSSELL Total Vertical Depth: 3325 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Production Casing Size: 5.5 feet: 3320 275 SX CMT  
Surface Casing Size: 8.625 feet: 525 250 SX CMT

#108 06

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/30/2003 10:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: MARK ROBBEN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered out 350 sxs 60/40 pozmix - 10% gel - 500# hulls.

Plugging Proposal Received By: CASE MORRIS Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 10/30/2003 1:30 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

Perforated casing at 1500' - 950' - 430'.  
TIH with tubing to 1600' - mixed and spotted 75 sxs cement with 400# hulls.  
Pulled up to 800' - circulated cement up 8 5/8" & 5 1/2" with 80 sxs cement and 100# hulls.  
POOH. Swaged onto 5 1/2" and topped with 25 sxs cement.  
Max. P.S.I. 500#. S.I.P. 300#.

RECEIVED  
NOV 03 2003  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: TBG

District: 04

Signed Jay Pfeifer (TECHNICIAN)

INVOICED

DATE 11-3-03

INV. NO. 2004060726

Form CP-2/3

OCT 31 2003