

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 5-065-22927-00-00

LEASE NAME BETHELL

WELL NUMBER 1

2300 Ft. from S Line of Section (circle one)

2050 Ft. from E Line of Section (circle one)

RECEIVED  
NOV 03 2003  
KCC WICHITA

TYPE OR PRINT  
Fill out completely and return  
to Cons. Div. office within 30 days.

SPOT LOCATION App N/2 - NE - SW

SEC. 31 TWP. 7 S. RGE 23 (E) or (W)

COUNTY GRAHAM

Date Well Completed 10-7-03

Date Plugging Commenced 10-7-03

Date Plugging Completed 10-07-03

LEASE OPERATOR ANDY ANDERSON DBA A & A PRODUCTION

ADDRESS PO BOX 100

CITY, STATE, ZIP HILL CITY KS 67642

PHONE#(785) 421-6266 OPERATORS LICENSE NO. 30076

Character of Well DRY  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-07-03 (date)

by HAYA OFFICE PER STATE REGULATIONS (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached?

Producing Formation(s) \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	221	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

25 sacks at 2050 feet; 100 sacks at 1250 feet; 40 sacks at 280 feet; 10 sacks at 40 feet; 15 sacks in rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ANDY ANDERSON dba A & A PRODUCTION

License No. 30076

Address PO BOX 100 HILL CITY KS 67642

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A PRODUCTION

STATE OF KANSAS COUNTY OF GRAHAM, ss.

ANDY ANDERSON (Employee of Operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Andy Anderson

(Address) PO BOX 100 HILL CITY KS 67642

SUBSCRIBED AND SWORN TO before me this 8TH day of OCTOBER, 1st 2003

**RITA A. ANDERSON**  
Graham County, Kansas  
My Appt. Exp. 1-21-04  
Notary Commission Expires JANUARY 21, 2004

Andy Anderson  
Notary Public