STATE CORPORATION COMMIS CONSERVATION DIVISION - PLI 130 SOUTH MARKET, SUITE 207 WICHITA, KANSAS 67202	UGGING 146 for Lease/Un	Spot: SWSESW Section Line  146 feet from S Section Line  Lease/Unit Name: WINCHELL  County: CHAUTAUQUA		c/Twnshp/Rge: 20-348-12E  e, 3595 feet from E Section Line Well Number: 39  Total Vertical Depth: 1162 feet	
Operator License No.: 31302 Op Name: JONES & BUCK DEVELO Address: PO BOX 68 304 E. MAIN SEDAN, KS 67361	<u>OPMENT</u> Surfa	on Casing Size: 4.5 ace Casing Size: 7	feet: 1159 feet: 21	#3777	
Well Type: <u>EOR</u>	UIC Docket No: E16971.	4 Date/	Fime to Plug: <u>07</u>	/29/2003 8:00 AM	
Plug Co. License No.: 32884  Proposal Revd. from: JOHN ELMOR	Plug Co. Name: ELMORE'S				
Proposed Plugging Method:		ELMORE'S INC. S.		Phone: (620) 725-5538	
Plugging Proposal Received By: RO Date/Time Plugging Completed: 07/ Actual Plugging Report: BULLHEAD PUMPED 10 SACKS CI HYDRIL INSIDE 4.5" CASING TO 3 OFF WELL. USED TOTAL OF 45 SA	29/2003 5:00 PM  EMENT FOR BOTTOM PLU 50' AND PUMPED/CIRCUL	ATED CEMENT TO S	OWE ER AND PRESSUI	RED TO 700#. RAN 1"	
		MILCH 1(OJ NOV Chanu	9104 - 43 4 2003 Sk ne, KS	RECEIVED  NOV 0 6 2003  KCC WICHITA	
Remarks:					
Plugged through:					
District: 03	Signed	Ron Row	e ly Sh ECHNICIAN)		
	INV	OICEL		Form CP-2/3	

API Well Number: <u>15-019-20258-00-01</u>

TO: