

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-155-21469-00-00

Spot: NW

Sec/Twnshp/Rge: 26-25S-8W

1320 feet from N Section Line, 1320 feet from W Section Line

Lease/Unit Name: BRANNAN

Well Number: 1-26

County: RENO

Total Vertical Depth: 4100 feet

Operator License No.: 3080

Surface Casing Size: 8.625 feet: 210

Op Name: JACK EXPLORATION, INC.

Address: PO BOX 1279 812 W. 11TH STREET
SULPHUR, OK 73086

81
133²⁵

Well Type: DH

UIC Docket No:

Date/Time to Plug: 10/28/2003 12:00 AM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: JAMES JACK

Company: JACK EXPLORATION, INC.

Phone: (580) 622-2310

Proposed
Plugging
Method:

See actual report.

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 06 2003

CONSERVATION DIVISION
WICHITA, KS

Plugging Proposal Received By: DONALD HOBERECHT

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 10/28/2003 12:00 AM

KCC Agent: DONALD HOBERECHT

Actual Plugging Report:

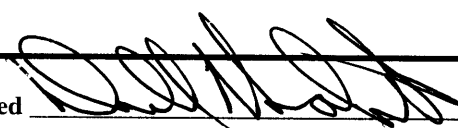
35 sx plug @ 1200'
35 sx plug @ 650'
35 sx plug @ 240'
25 sx plug @ 60' to 0'
15 sx in rathole

Remarks: ALLIED TICKET #14101

Plugged through: DP

District: 02

Signed



(TECHNICIAN)

INVOICE

11-6-03

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