TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-187-21023-00-00

Spot: W2SWNW

Sec/Twnshp/Rge: 17-29S-40W

1950 feet from N Section Line,

1600 feet from \underline{W} Section Line

Lease/Unit Name: MARTIN AE

Well Number: 1

County: STANTON

Total Vertical Depth: 5630 feet

Surface Casing Size: 8.625

feet: 1688

Operator License No.: 30128

Op Name: WHITE, KENNETH S.

Address: 2400 N. WOODLAWN, SUITE 115

WICHITA, KS 67220

Proposal Rcvd. from: GUS SCHWARTZ

Well Type: DH

UIC Docket No:

Date/Time to Plug: 10/28/2003 1:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed 1ST PLUG AT 3000' WITH 100 SX CMT. 2ND PLUG AT 1700' WITH 50 SX CMT. 3RD PLUG AT 700' WITH 50 SX Plugging CMT. 4TH PLUG AT 40' WITH 15 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH

Method: PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 10/28/2003 4:00 PM

KCC Agent: JIM HOLLAND

Actual Plugging Report:

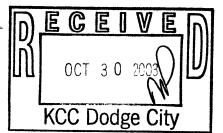
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KCC WICHITA

USED 60/40 POZMIX 6% GEL BY ALLIED. Remarks:

Plugged through: DP

District: 01



Signed

