

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-187-21023-00-00
Spot: W2SWNW Sec/Twnshp/Rge: 17-29S-40W
1950 feet from N Section Line, 1600 feet from W Section Line
Lease/Unit Name: MARTIN AE Well Number: 1
County: STANTON Total Vertical Depth: 5630 feet

Operator License No.: 30128
Op Name: WHITE, KENNETH S.
Address: 2400 N. WOODLAWN, SUITE 115
WICHITA, KS 67220

Surface Casing Size: 8.625 feet: 1688

182 98

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/28/2003 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GUS SCHWARTZ Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3000' WITH 100 SX CMT. 2ND PLUG AT 1700' WITH 50 SX CMT. 3RD PLUG AT 700' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 15 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 10/28/2003 4:00 PM KCC Agent: JIM HOLLAND

Actual Plugging Report:

1ST PLUG AT 3000' WITH 100 SX CMT. 2ND PLUG AT 1700' WITH 50 SX CMT. 3RD PLUG AT 700' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 15 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED
NOV 10 2003
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
OCT 30 2003
KCC Dodge City

Signed

Jim Holland PIRTAI
(TECHNICIAN)

INVOICED
DATE 11-12-03
WV. NO. 2004060764

Form CP-23