

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-23202-00-00  
Spot: SWSESW Sec/Twnshp/Rge: 34-21S-14W  
400 feet from S Section Line, 1650 feet from W Section Line  
Lease/Unit Name: SCHARTZ Well Number: 1-34  
County: STAFFORD Total Vertical Depth: 3833 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

Surface Casing Size: 8.625 feet: 320

#124<sup>57</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/06/2003 9:30 AM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: STEVE STEPHENS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 3800' WITH 40 SX CMT. 2ND PLUG AT 900' WITH 50 SX CMT. 3RD PLUG AT 350' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 15 SX CMT. 5TH PLUG AT CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 11/06/2003 12:45 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

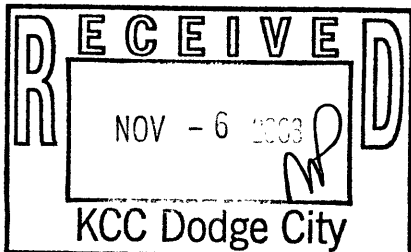
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RECEIVED  
NOV 10 2003  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Richard W. Lacey

(TECHNICIAN)

INVOICED

DATE 11-12-03

INV. NO. 2004060759

Form 102-103