

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20690-00-00
Spot: E2SWNE Sec/Twnshp/Rge: 32-10S-33W
3280 feet from S Section Line, 1600 feet from E Section Line
Lease/Unit Name: DUMLER AB Well Number: 1
County: THOMAS Total Vertical Depth: 4706 feet

Operator License No.: 3988
Op Name: SLAWSON EXPLORATION COMPANY.
Address: 200 N. HARVEY #1412
OKLAHOMA CITY, OK 73102

Surface Casing Size: 8.625 feet: 328

152 95

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/15/2001 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 11/15/2003 1:00 PM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 2700' w/25 sxs. Anhydrite 2671' - 2701'.
2nd. Plug at 1875' w/100 sxs. Base of usable water.
3rd. Plug at 380' w/40 sxs. Surface pipe set at 328'.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

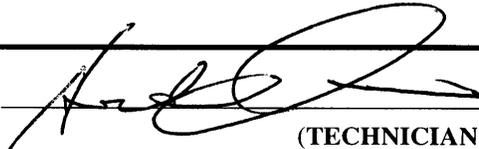
RECEIVED
NOV 19 2003
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed


(TECHNICIAN)

INVOICE

DATE 11-20-03

INV. NO. 2004060807

NOV 18 2003