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15-073-19339-0000

To: STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER
NE-NE-NE Sec/Twp/Rge 4-23-13 E
4739' feet from south section line
531' feet from east section line **18**

TECHNICIAN'S PLUGGING REPORT

Operator License # 32044
Operator: CROSS OIL L.L.C.
Name & BOX 94
Address HAMILTON,KS. 66853

Lease/Well# IMTHRUN #33
County GREENWOOD
Well Total Depth 1790' feet
Production Pipe: 5.5" Size Feet EST.1790'
Surface Casing: 8 58" Size Feet UKN.

AB oil well XXXXXXX Gas Well _____ SWD Well/ Input Well _____ D & A _____
Other well as hereinafter indicated: _____

Plugging Contractor: CROSS OIL Lic. # 32044
Address: BOX 94 HAMILTON,KS. 66853

Company to plug at: Hour: _____ Day: 18 Month: 9 2003

Plugging proposal received from: _____

Company Name: _____ Phone: _____

Were: 50' CEMENT PLUG @ 1750' 50' CEMENT PLUG @ 900' 150' CEMENT PLUG TO SURFACE.

Plugging Proposal Received by: MIKE HEFFERN

Plugging attended by Agent: All XXXXXXX Part _____
TECHNICIAN
None _____

Operations Completed: Hour: _____ Day: 16 Month: 10 2003

Actual Plugging Report: SET ROCK BRIDGE @ 1725' MIXED&DUMPED 7 SXS CEMENT, RIPPED HOLES IN CASING @ 700' SET ROCK BRIDGE @ 710', MIXED&DUMPED 12 SXS CEMENT, RIPPED CASING INTO @ 170' MIXED&DUMPED 125 SXS CEMENT TO SURFACE.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I observe this plugging.

Signed: Mike Heffern
TECHNICIAN

RECEIVED
NOV 07 2003
KCC WICHITA

INVOICED
DATE 11-19-03
INV. NO. 3004060-794