TO: API Well Number: 15-073-19338-00-01 STATE CORPORATION COMMISSION Spot: NENWNE Sec/Twnshp/Rge: 14-24S-12E **CONSERVATION DIVISION - PLUGGING** 4950 feet from S Section Line, 1710 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: SULLIVAN Well Number: W 4 **WICHITA, KANSAS 67202** County: GREENWOOD Total Vertical Depth: 1835 feet Operator License No.: 5394 Production Casing Size: 7 feet: 1785 #5964 Op Name: ABDERHALDEN, R. R. Address: 100 S. MAIN 510 HARDAGE CENTER WICHITA, KS 67202 Well Type: EOR **UIC Docket No:** E07558.13 **Date/Time to Plug:** 10/15/2003 8:00 AM Plug Co. License No.: 5656 Plug Co. Name: R.R.A., INC. Proposal Rcvd. from: Company: R.R.A., INC. **Phone:** (316) 262-3411 Proposed 50' CEMENT PLUG AT 1750', 50' CEMENT PLUG AT 900', 150' CEMENT PLUG TO SURFACE. **Plugging** Method: Plugging Proposal Received By: MICHAEL HEFFERN WitnessType: Plugging Operations 100% Witnessed (Complete) Date/Time Plugging Completed: 10/22/2003 5:00 PM KCC Agent: MICHAEL HEFFERN **Actual Plugging Report:** PLACED 12 SACKS CEMENT AT 1775' WITH DUMP BALER, SHOT CASING AT 809', RAN TUBING TO 816', PUMPED 27 SACKS CEMENT, SHOT CASING AT 166', RAN TUBING TO 155', PUMPED 150 SACKS CEMENT TO SURFACE. La land and the land KCC RECEIVED NOV 1 3 zuis NOV 1 7 2003 KCC WICHITA Chanule (5 Remarks: **CORRECTED TO GPS LOCATION** Plugged through: District: 03 Signed Form CP-2/3

INADICED