TO: API Well Number: 15-073-19337-00-01 STATE CORPORATION COMMISSION **Spot:** SENESW Sec/Twnshp/Rge: 14-24S-12E **CONSERVATION DIVISION - PLUGGING** 1671 feet from S Section Line. 3045 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: SULLIVAN Well Number: W 25 **WICHITA, KANSAS 67202** County: GREENWOOD Total Vertical Depth: 1813 feet Operator License No.: 5394 \$ 6892 Production Casing Size: 6.625 feet: 1781 Op Name: ABDERHALDEN, R. R. Surface Casing Size: 8.625 feet: 24 Address: 100 S. MAIN 510 HARDAGE CENTER WICHITA, KS 67202 Well Type: EOR **UIC Docket No:** E07558.21 **Date/Time to Plug:** 10/28/2003 8:00 AM Plug Co. License No.: 5656 Plug Co. Name: R.R.A., INC. Proposal Revd. from: Company: R.R.A., INC. **Phone:** (316) 262-3411 Proposed 50' CEMENT PLUG AT 1750', 50' CEMENT PLUG AT 900', 150' CEMENT PLUG TO SURFACE. Plugging Method: Plugging Proposal Received By: MICHAEL HEFFERN WitnessType: Plugging Operations 100% Witnessed (Complete) Date/Time Plugging Completed: 10/31/2003 5:00 PM KCC Agent: MICHAEL HEFFERN **Actual Plugging Report:** TUBING AND PACKER HUNG IN CASING BELOW 900', UNABLE TO RETRIEVE, SHOT CASING AT 864', RAN TUBING TO 878' AND PUMPED 60 SACKS CEMENT. SHOT CASING AT 146', PULLED CASING OUT AND RAN TUBING TO 155', PUMPED 90 SACKS CEMENT TO SURFACE. RECEIVED District #3 RECEIVED KCC NOV 1 3 2003 🕊 NOV 1 7 2003 KCC WICHITA Remarks: **CORRECTED TO GPS LOCATION** Plugged through:

District: 03

Signed

Mike He Hern by Bl (TECHNICIAN)

1NVUICEU 2004060774

Form CP-2/3