TO: API Well Number: 15-155-21468-00-00 STATE CORPORATION COMMISSION Spot: N2S2SE Sec/Twnshp/Rge: 34-26S-9W **CONSERVATION DIVISION - PLUGGING** 990 feet from S Section Line, 1320 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: BOCK Well Number: 1-34 **WICHITA, KANSAS 67202** County: RENO Total Vertical Depth: 4268 feet **Operator License No.:** 3080 Surface Casing Size: 8.625 feet: 238 \$ 138 71 Op Name: JACK EXPLORATION, INC. Address: PO BOX 1279 812 W. 11TH STREET SULPHUR, OK 73086 Well Type: DH **UIC Docket No: Date/Time to Plug:** <u>11/06/2003 12:00 PM</u> Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC. Proposal Rcvd. from: ALAN WATSON **Company: JACK EXPLORATION Phone:** (580) 621-3679 RECEIVED **Proposed** Per KCC Requirements. KCC DISTRICT #2 RECEIVED Plugging KANSAS CORPORATION COMMISSION Method: 2003 NOV 6 NOV 17 2003 CONSERVATION DIVISION WICHITA KS Plugging Proposal Received By: DONALD HOBERECHT WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 11/06/2003 1:00 PM KCC Agent: DONALD HOBERECHT **Actual Plugging Report:** 35 sacks plug @ 1350': 35 sacks plug @ 800'; 35 sacks plug @ 290'; 25 sacks plug @ 60'; 10 sacks in mousehole and 10 sacks plug in rathole.

**Remarks:** ALLIED CEMENTING TICKET #15271

Plugged through: DP

District: 02

Signed

(TECHNICIAN)

Form CP-2/3