Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## RECEIVE DANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION NOV 1 3 2003 WELL PLUGGING RECORD

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

## KCC WICHITA

Address: P.O. Box 783188 Wichita, KS 67278-3188  Phone: (316) 691 - 9500 Operator License #: 4767  Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #: (If SWD or ENHR, The plugging proposal was approved on: 10/3/03 (Doby: Steve Middleton (KCC District Agent's National Steve Middleton (KCC District Agent's National Steve Middleton (KCC District Agent's National Steve Middleton (Back of the Company of the Co	Spot Location (QQQQ): E2 - SW 1320 Feet from North / South Section Line 1950 Feet from East / West Section Line Sec. 34 Twp. 23 S. R. 18 East West County: Pawnee  Date Well Completed: 10/3/03
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  10/3/03  (Diamonto District Agent's National Steve Middleton  (KCC District Agent's National Steve Middleton)  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top:  Bottom:  T.D.  Depth to Top:  Bottom:  T.D.	Well Number: #1  Spot Location (QQQQ): E2 - SW
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  10/3/03  (Diamonto District Agent's National Steve Middleton  Is ACO-1 filed?  Yes No If not, is well log attached?  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top:  Bottom:  T.D.	Spot Location (QQQQ): E2 - SW 1320 Feet from North / South Section Line 1950 Feet from East / West Section Line Sec. 34 Twp. 23 S. R. 18 East West County: Pawnee  Date Well Completed: 10/3/03
by: Steve Middleton (KCC District Agent's Na.  Is ACO-1 filed?  Yes  No  If not, is well log attached?  Yes  No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top:  Bottom:  T.D.  Depth to Top:  Bottom:  T.D.	The state is a second and the state is a second and a sec
Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.  Depth to Top: Bottom: T.D.	Sec. 34 Twp. 23 S. R. 18 East Wes  County: Pawnee  Date Well Completed: 10/3/03
Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.  Depth to Top: Bottom: T.D.	County: Pawnee  Date Well Completed: 10/3/03
Depth to Top: Bottom: T.D  Depth to Top: Bottom: T.D	Date Well Completed: 10/3/03
Depth to Top: Bottom: T.D	Plugging Commenced: 10/3/03
Depth to Top: Bottom: T.D	Plugging Completed: 10/3/03
	Plugging Completed:
Show depth and thickness of all water, oil and gas formations.	·
	cord (Surface Conductor & Production)
Formation Content From To Size	Put In Pulled Out
Surface 0 878 8-5/8	19 jts. 0
Describe in detail the manner in which the well is plugged, indicating where the mud fluid hole. If cement or other plugs were used, state the character of same depth placed, from 1st plug set @1200' w/50 sacks of 60/40 poz, 6% gel	
2nd plug set @ 900' w/50 sacks	
3rd plug set @ 420' w/25 sacks	
4th plug set @ 40' w/10 sacks, 15 sacks in rate hole and 10 sacks in	mouse hole
Name of Plugging Contractor: Duke Drilling Co., Inc.	License #: 5929
Address: Center Point at Main, 100 S. Main St., Ste 410 Wichita, KS	
Name of Party Responsible for Plugging Fees: Ritchie Exploration, Inc.	
Sedawick Sedawick	
John C. Niernharger for Pitchia Evaleration, Inc.	
(2.11)10)	red of operator) or (Operator) on above-described well, being first duly contained, and the log of the above-described well is as filed, and the
same are true and correct, so help me God.  (Signature)	
(Address) P.O. Box 783188	Vichita, KS 67278-3188
<b>A</b>	y of November 20 03
DEBRA K. PHILLIPS  Notary Public - State of Kansas  Appt Expires 5/4/07	My Commission Expires: 5/4/07



RECEIVED

NOV 1 3 2003

**KCC WICHITA** 

November 12, 2003

State Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202

RE: #1 Wheaton

Sec. 34-23S-18W

Pawnee County, Kansas

To Whom It May Concern:

Enclosed please find a Form CP-4 (Well Plugging Record) for the above referenced well.

If you have any questions, please feel free to call the undersigned or John Niernberger at 316-691-9500. Thank you for all of your help in this matter.

Sincerely,

**Debbie Phillips** 

**Accounting Supervisor** 

dkp