

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

K.A.R.-62-3-117

API NUMBER 15-019-24190-0000

LEASE NAME Winchell

WELL NUMBER 59

5090 Ft. from S Section Lin

4940 Ft. from E Section Lin

SEC. 29 TWP. 34 RGE. 12 (E) or (Y)

COUNTY Chautauqua

Date Well Completed 5-31-83

Plugging Commenced 7-31-03

Plugging Completed 7-31-03

RECEIVED
NOV 03 2003
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Jones and Buck Development

ADDRESS PO Box 68 Sedan KS 67361

PHONE (620) 725-3636 OPERATORS LICENSE NO. 31302

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 18, 2003 (date)

by Ron Rowe (KCC District Agent's Name)

Is ACO-1 filled? yes If not, is well log attached? _____

Producing Formation Wayside Depth to Top 1166 Bottom 1212 T.D. 1215

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Wayside	oil/water	1153	1166	4-1/2"	1212	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other were used, state the character of same and depth placed, from ___ feet to ___ feet each

- Bullhead 10sks from 1212-1153 gelled water
- Spot 35 sks from 350 surface
- Restore location

Name of Plugging Contractor Elmore Inc. License No. 5970

Address Box 87 - 419 S. Montgomery - Sedan, KS 67361

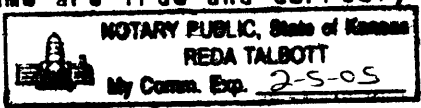
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Jones & Buck Development

STATE OF Kansas COUNTY OF Chautauqua, ss.

P.J. Buck - Partner (Employee of Operator) or (Operator above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) [Signature]

(Address) PO Box 68 - Sedan, KS 67361



SUBSCRIBED AND SWORN TO before me this 27th day of August, 2003

[Signature]
Notary Public

My Commission Expires: 2/5/2005