API Well Number: <u>15-015-22651-00-00</u> TO: STATE CORPORATION COMMISSION Spot: NWNENW Sec/Twnshp/Rge: 25-23S-3E **CONSERVATION DIVISION - PLUGGING** 4950 feet from S Section Line. 3630 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: PAULSON C Well Number: 7 **WICHITA, KANSAS 67202** Total Vertical Depth: 2550 feet **County: BUTLER** 150 SX CMT # 82 Production Casing Size: 5.5 feet: 2548 Operator License No.: 5920 feet: 209 Surface Casing Size: 8.625 Op Name: BANDY, TERRY P. D/B/A TE-PE OIL & Address: PO BOX 522 **CANTON, KS 67428** Date/Time to Plug: 11/18/2003 9:00 PM **UIC Docket No:** Well Type: OIL Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Plug Co. License No.: 31529 Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943 Proposal Rcvd. from: MONTE JOE Proposed Sand back 50' above perforations @ 2210' - 2215' @ 2224' - 2225-1/2'. CIBP @ 2400'. Cement from 300' to surface. **Plugging** Method: WitnessType: Plugging Operations 100% Witnessed (Complete) Plugging Proposal Received By: JACK LUTHI **Date/Time Plugging Completed:** <u>11/18/2003 10:50 AM</u> KCC Agent: <u>JEFF KLOCK</u> **Actual Plugging Report:** Shot 5-1/2" casing off @ 1355'. Pull to 280' and pumped 90 sacks of cement. Pulled 5-1/2" casing out of hole and pumped 20 sacks of cement down surface casing to top off. Circulate cement to surface; good returns. RECEIVED KCC DISTRICT #2 Note: Hole was sanded back to 2140'. **RECEIVED** KANSAS CÜRPUNAHUN COMMISSION NOV 1 9 2003 NOV 2 5 2003 WICHITA, KS CONSERVATION DIVISION WICHITA, KS BLUE STAR ACID SERVICE, INC. TICKET #5118 60/40 POZMIX WITH 4% GEL Remarks: Plugged through: CSG Signed \_\_\_\_\_\_\_ Klock

District: 02

INVOICEU

(TECHNICIAN)

Form CP-2/3