TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-039-20931-00-00

Spot: NWNENE

Sec/Twnshp/Rge: 16-1S-26W

330 feet from N Section Line,

Surface Casing Size: 8.625

930 feet from E Section Line

Lease/Unit Name: E HUFF

Well Number: 1-16

County: DECATUR

Total Vertical Depth: 3526 feet

Operator License No.: 31956

Op Name: FRICKEY, DOUGLAS C. DBA DARK HO

Address: 34861 FOREST PARK DR.

ELIZABETH, CO 80107

Proposal Rcvd. from: DARRELL ANDERSON

feet: 212

Well Type: DH

UIC Docket No:

Date/Time to Plug: 10/16/2003 8:00 AM

Plug Co. License No.: 30076

Plug Co. Name: ANDERSON, ANDY DBA A & A PRODUCTION

Company: ANDERSON, ANDY DBA A & A PR Phone: (785) 421-6266

Plugging

Proposed Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: CASE MORRIS

WitnessType: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 10/17/2003 5:00 PM

KCC Agent: CASE MORRIS

Actual Plugging Report:

1st. Plug at 1925' w/25 sxs cement.

2nd. Plug at 1200' w/100 sxs cement.

3rd. Plug at 275' w/40 sxs cement.

4th. Plug at 40' w/10 sxs cement.

Rathole with 15 sxs.

RECEIVED NOV 2 1 2003

KCC WICHITA

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

TD)

(TECHNICIAN)

Form CP-2/3