

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-04709-00-00
Spot: NENWNW Sec/Twnshp/Rge: 23-19S-12W
4950 feet from S Section Line, 4290 feet from E Section Line
Lease/Unit Name: LANTERMAN Well Number: 11
County: BARTON Total Vertical Depth: 3421 feet

Operator License No.: 3293
Op Name: RUSSELL OIL, INC.
Address: P.O. BOX 1469
PLAINFIELD, IL 60544

Production Casing Size: 5.5 feet: 3418
Surface Casing Size: 8.625 feet: 265

#111'8"

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/19/2003 2:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: LEROY HOLT II Company: MIKE'S TESTING & SALVAGE, INC Phone: (815) 609-7000

Proposed
Plugging
Method:

Plugging Proposal Received By: CASE MORRIS WitnessType: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 11/19/2003 3:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perforated at 1475' and 700'.
Pumped 25 sxs 60/40 pozmix - 10% gel cement down backside.
Max. P.S.I. 700#. S.I.P. 400#.
Ran tubing to 1480'.
Circulated with 145 sxs cement with 550# hulls.
POOH.
Tied onto casing and pumped 120 sxs cement with 250# hulls.
Max. P.S.I. 700#. S.I.P. 450#.

RECEIVED
NOV 21 2003
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: CSG

District: 04

Signed

Case Morris

(TECHNICIAN)

INVOICED

DATE

11-21-03

INV. NO.

2004060813

Form CP-2/3

NOV 20 2003

GEO. H. HANNUM

#11

LANTERMAN

23-19-12W
NE NW NW

Contr. HANNUM DRILLING COMPANY

BARTON

County

E 1850^{RS} Comm. Comp. 1-4-52 IP 130 BOPD

Tops	Depth	Datum
HEEB	3013	-1163
BR LM	3127	-1277
LANS	3141	-1291
CONG	3406	-1556
ARB	3414	-1564
T.D.	3421	-1571

INDEPENDENT OIL & GAS SERVICE
WICHITA, KANSAS

Casing

5" 3418 DST 3143-3207, 1 HR,
360' OIL CUT MUD
BHP 380#
DST 3281-3336, 1 HR,
1980' GAS & 90'
OIL & GAS CUT MUD
BHP 870#

HAMMEN NORTH POOL

