| STATE OF KANSAS                                     |   | WELL P                          | LUGGING                             | G RECORD                       | 15   | -167-0513                    | 59-00-00         |  |
|---|---|---------------------------------|-------------------------------------|--------------------------------|--|------------------------------|------------------|--|
| STATE CORPORATION COMMISSION                        |   | K                               | K.A.R82-3-117                       |                                | API NUMBER 15 5/28/48                            |                              |                  |  |
| 130 S. Market, Room 2078                            |   | į                               | RECEIVED<br>NOV 1 9 2003            |                                | LEASE NAME <u>Titt#</u> A                        |                              |                  |  |
| Wichita, KS 67202 TYPE OR PRINT                     |   |                                 |                                     |                                | WELL NUMBER 6                                    |                              |                  |  |
| NOTICE: Fill out completely                         |   |                                 |                                     |                                |  | 950 Ft. from S               |                  |  |
| and return to Cons. Div                             | v.  | 1/                              | KCC WICHITA                         |                                | <del>330</del> ' E 4                             | <b>950</b> Ft. from € S      | ection Line      |  |
| office within 30 days                               |   |                                 | •                                   |                                | 10 mm 150  | D CD 1/ (D)                  | (***             |  |
| LEASE OPERATOR                                      | _   | Co., Inc.                       |                                     | -                              |  | RGE <u>14W(</u> E)           | or (W)           |  |
| ADDRESS 250 N.                                      |   |                                 | <del>,</del>                        | COUN                           | ΓY <u>Russell</u>                                |                              |                  |  |
| Wichita PHONE # 267-3241                            | •   | ISE NO 2                        | 20606                               | Data V                         | Vell Completed 5/                                | 20//0                        |                  |  |
| Character of Well <u>0i1</u>                        |   |                                 |                                     |                                | ng commenced 10/                                 |                              |                  |  |
| Character of Well_OII                               | (OII, Gas, D&A, SWD,  | mpui, water S                   | uppry wen                           |                                | ng Completed 10/                                 |                              |                  |  |
| The plugging proposal w                             | was annroyed on 100   | /20/02                          |                                     | Tuggi                          | ing Completed 107                                | 30703                        | <del></del>      |  |
| (date)  | vas approved on 107   | 30/03                           |                                     |                                |  |                              |                  |  |
| By Jay Pfeife                                       | er -  |                                 |                                     |                                | (KC  | C District Agent's Na        | me).             |  |
| Is ACO-1 filed?                                     | ·····   | f not, is well lo               | g attached?                         | Yes                            |  | O Dibiliot i igoint o i tu   |                  |  |
| Producing Formation                                 |   | -                               | _                                   | ottom <u>332</u>               | 5' TD 3325                                       | Show depth                   | and              |  |
| thickness of all water oil                          |   |                                 |                                     |                                |  |                              |                  |  |
| OIL, GAS, OR WATER                                  | RECORDS   |                                 | CASINO                              | G RECORD                       |  |                              |                  |  |
|   | C   | Б                               | <b>T</b>                            | a:                             |  | D 11 1                       |                  |  |
| Formation   | Content   | From                            | To                                  | Size                           | Put In   | Pulled out                   |                  |  |
|   |   | Surface                         | 5231                                | 8 5/8"                         | 525*   |                              |                  |  |
|   |   | Surrace                         | 923                                 | 0 3/0                          | 920  |                              | •                |  |
|   |   | Prod.                           | 3320 <b>'</b>                       | 5 1/2"                         | 3320 <b>'</b>                                    |                              |                  |  |
|   |   |                                 |                                     |                                |  |                              |                  |  |
| to 800', <sub>I</sub>                               | RU Perf-Tech perf<br>RU Allied Cementi<br>Dump 80 sx cement<br>shut in @ 250#.<br>ractor <u>Murfin Dril</u> | orate @150 ng mix & p circ to s | 00' 2 sp:<br>oump 75 s<br>surface s | f, 950', sx 60/40<br>up 8 5/8" | 430' 2 spf, TI<br>10% ge1 & 400#<br>shut in. Swa | H w/53 jts 2 3 hulls, pull 3 | /8" tbg<br>O its |  |
| NAME OF PARTY RE                                    | SPONSIBLE FOR PL  | UGGING FEE                      | ES: <u>Mu</u>                       | rfin Drilling                  | Company, Inc.                                    |                              | ·····            |  |
| STATE OF KANS                                       | AS  | COI                             | JNTY OF                             | SEDGV                          | VICK   | ,ss.                         |                  |  |
|   |   |                                 | _                                   |                                |  | rst duly sworn on oat        | h savs:          |  |
| That I have knowledge of are true and correct, so h | of the facts, statements, a   |                                 |                                     | ed and the log                 | of the above-describ                             | ped well as filed that t     |                  |  |
|   | SUBSCRIBED AND  | SWORN TO b                      | efore me th                         | isda                           | y of .,  |                              |                  |  |
|   | EALPANA  EARBARA J. DODSON  NOTARY PUBLIC  STATE OF KANSAS  Appt. Exp. 12 12 93                             |                                 | RATON                               | Revised                        | 1 05-88  |                              |                  |  |

## RECEIVED

## NOV 1 9 2003 KCC WICHITA

## WELL RECORD

|             | Tittel "A" Well No. 6 S. 12 T. 15 R. 14W  |
|-------------|---|
|             | cy Russell State Kansas Elev. 1875 (1873 G  |
|             | ion 330' South and 330' East of NW Corner   |
| Dr. C       | Commenced May 16, 1948 Dr. Completed May 28, 1948   |
| Drill       | Led By Holm Drilling Company T. D. 3325'; P.B.T.  |
| Acid        | 4000 gels. (see below)  |
| Initi       | al Prod. Physical: 350 oil, 15 water, 24 hrs. (6-15-48)   |
|             | Casing Record   |
| 8<br>5      | 3-5/8" @ 523' cem. 250 sx cem. and 3 sx C. C. 5-1/2" @ 3320' cem. 275 sx cem.   |
| T<br>T<br>P | Top Topeka 2770' Top Lansing 3061' Top Arbuckle 3319' Penetration 6' Total Depth 3325'  |
| F           | Fillup: 80' oil ih 1 hr. 10 mins. 110' oil in 1 hr. 35 mins. 300' oil in 2 hrs. 35 mins. 485' oil in 3 hrs. 35 mins. 635' oil in 4 hrs. 35 mins. 780' oil in 7 hrs. 35 mins. 1670' oil in 20 hrs.   |
|             | Set Lane-Wells plug at 3300'. Dumped 1 sack cement on top plug; top cement 3290 SLM.  |
| P           | Perf. 63 shots 3142-60<br>Perf. 20 shots 3088-96<br>Perf. 12 shots 3099-3102  |
|             | 5-11-48 Acidized 3000 gals. 3142-60<br>5-13-48 Acidized 1000 gals. 3088-3102  |
| s           | SYF0: 500' 0° 1000' 0° 1500' 1° 2000' 1° 2500' 1° 200' 1° 20' 1° 20' 1° 20' 1° 20' 1° 20' 1° 20' 1° 20' 1° 20' 1° 20' 1° 20' 1° 20' 1° 20' 1° |

Genl. 16A

## Federal Tax I.D.: Federal Tax I

| REMIT TO | P.O. BOX 31           |
|----------|-----------------------|
|          | RUSSELL, KANSAS 67665 |

SERVICE POINT:

| RODDELL, RANONO 07003                                  |   |                         | CREA           | t Beach       |
|--|---|-------------------------|----------------|---------------|
| SEC. TWP. RANGE /                                      | CALLED OUT                              | ON LOCATION             | JOB START      | JOB FINISH    |
|  | Bido pm                                 | 10:00 Am                | 10130A         |               |
| LEASE THE WELL# A-#6 LOCATION PORTH                    | ar 281 - in                             | H before now            | Bussell        | STATE         |
| OLD OR NEW (Circle one)                                | . ,                                     | 10 1. 1                 |                |               |
|  | •                                       | 1 ( -                   | ~ <sub>1</sub> |               |
| CONTRACTOR William Ful Dela                            | OWNER 4                                 | Yuatin Di               | 219            |               |
| TYPE OF JOB Old Hole Plug                              | CEMENT                                  |                         | $\neg$         |               |
| HOLE SIZE TO!  CASING SIZE 22 DEPTH                    | CEMENT                                  | RDERED 337              | 1.60/10        | 100 -1        |
| CASING SIZE 32 DEPTH TUBING SIZE 97 DEPTH              |   |                         |                | 10 (1901      |
| DRILL PIPE DEPTH                                       |   | bs of halls a           |                | . > 1- 1/5    |
| TOOL DEPTH   | USECC-16                                | USYCEMEN                | 4 acorb        | Sep Plate     |
| PRES. MAX 2770 MINIMUM 820                             | COMMON                                  | 10Box                   | @ 7.15         | 772.20        |
| MEAS. LINE SHOE JOINT                                  | POZMIX                                  | 72 ALL                  |                | 27360         |
| CEMENT LEFT IN CSG.                                    | GEL _                                   | 14 sec                  | @ 10.00        |               |
| PERFS.   | CHLORIDE_                               |                         | _@             |               |
| DISPLACEMENT   | Huus                                    | Sout                    | @ Box          | 9000          |
| <b>EQUIPMENT</b>                                       | ****                                    |                         | _@             |               |
|  |   |                         | _@             |               |
| PUMPTRUCK CEMENTER Jack                                |   |                         | _@             |               |
| # 120 HELPER J.O.                                      | HANDLING                                | 3 <b>9</b> 5 A./.       | -@ <del></del> | ////2 72      |
| BULKTRUCK  | MILEAGE                                 | 385 Aul p               | @ 1.15         |               |
| # 344 DRIVER Stave                                     | MILEAGE                                 |                         | <b>S D</b> 10  | 192,50        |
| BULK TRUCK   |   |                         | TOTAL          |               |
| # DRIVER Tay State man                                 |   |                         | IOIAL          | 1911.05       |
| •  |   |                         |                | .,,,,,,       |
| / REMARKS:   |   | SERVI                   | CE             |               |
| let plug @ 1600' with 75 or coment                     |   |                         |                |               |
| + 400 The or hole.                                     | DEPTH OF JO                             | DB /600                 |                |               |
| 2nd plus @ 800 with 80.5x coment                       | PUMP TRUC                               | K CHARGE                |                | 4500          |
| - 100 the of hulls - Hell tubing -                     | EXTRA FOO                               | TAGE                    | _@             |               |
| swedge esat mix 25 sx coment-slut                      | MILEAGE                                 | 10                      | @ 3.50         | 33.00         |
| in@ 200160 -   | PLUG                                    |                         | @              |               |
|  | -                                       |                         | _@             |               |
| - John K3  | -                                       |                         | _@             |               |
|  | RECEIVED                                |                         |                |               |
| .00 0 0  |   |                         | TOTAL          | 5000          |
| CHARGE TO: Mus fin Dalg                                | NOV 1 9 2003                            | 3                       |                | _             |
| STREET   | MICH                                    | TA <sub>FLOAT EQU</sub> | IDMENIT        |               |
| JINDEI   | KCC MICH                                | FLOAI EQU               | IPMENI         |               |
| CITYSTATEZIP   | -                                       |                         |                |               |
|  |   |                         | @              |               |
|  | *************************************** |                         | _ @            |               |
|  |   |                         |                |               |
|  |   | <del></del>             |                |               |
| To Allied Cementing Co., Inc.                          |   |                         |                |               |
| You are hereby requested to rent cementing equipment   |   |                         |                |               |
| and furnish cementer and helper to assist owner or     |   |                         | TOTAL          | · <del></del> |
| contractor to do work as is listed. The above work was |   |                         |                |               |
| done to satisfaction and supervision of owner agent or | TAX                                     |                         | _              |               |
| contractor. I have read & understand the "TERMS AND    |   |                         | -              |               |
| CONDITIONS" listed on the reverse side.                |   | RGE                     |                |               |
|  | DISCOUNT -                              |                         | IF PAI         | D IN 30 DAYS  |
|  |   |                         |                |               |
| MAA (I MAA   |   |                         |                |               |
| SIGNATURE Mak Allen                                    |   |                         |                |               |