TE OF KANSAS	1	WELL PLUG				BER 155-21,339 -00-00	
TE CORPORATION		K.A.R.	-82-3	-117			
S. Market, Room	,				LEASE N	AME Gagnebin Gas Unit	
RECEIVED			OR PRINT			WELL NUMBER 2	
NC1 0 5 2003 NOTICE: Fill out completely and return to Cons. Div.				2165 Ft. from \$ Section Line			
	CINICHITA			,	1505	Ft. from E Section Line	
SE OPERATOR CORSAIR ENERGY, LC.					SEC11	TWP.24S RGE. 9W (E) or (W)	
RESS 914 E. Douglas, Wichita, Kansas, 67202					COUNTY	Reno	
INE (316) 267-7779 OPERATORS LICENSE NO. 50585058					Date We	Completed <u>D/-/4-1945</u>	
eracter of Well Gas					Pluggin	Commenced 10-3-03	
II, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Completed 10-10-03	
s plugging propa	sal was approved	on				(date)	
out to the second secon		Ia	ck Lut	hi	(KC	C District Agent's Name).	
ACO-1 filed?	If not,	is well	log a	ttached?_			
oducing Formatio	n	Dopth	to T	op	Botte	T.D. 3910'	
ow depth and thi	ckness of all wat	er, oll a	ind ga	s formati	oņs.		
IL, GAS OR WATER RECORDS CAS					ASING RECO	RD	
ormation	Content	From	To	Size	Put In	Pulled out	
			-	8_5/8"	186'	None	
				5-1/2"	38991	24401	
			-				
re used, state Plugged off bott to 1400', pumped	the character of the with sand to 30 acks cement	sed in in f same a 550' and : and 100# 1	trodu nd de 5 sack nulls,	cing it is post of the piac of	oto the ho ed, from Cut pipe o to 850'.	ing where the mud fluid it. If coment or other pinfect to feet each so loose @2440, pulled up pumped 35 sacks cement and	
100# hulls. pull	ed up to 250' and	circulate	ed II5	sacks cei	ment. 60/40	Plugging Complete.	
A.							
ame of Plugging (Contractor Mike	's Testi	ng &	Salvage	Inc.	License No. 31529	
ddress P.O. Bo	ox 467	Chase	, Kai	nsas 675	2 4		
AME OF PARTY RESE	PONSIBLE FOR PLUGG	ING FEES:	Cc	rsair Ene	rgy, LC.		
TATE OF Kansa	as (OUNTY OF	R	ice		_, 55.	
§ *	Mike Kelso		•			f Operator) or (Operator)	
tatements, and	oll, being first d	s benistn	end th	ath, says	: That I h	ave knowledge of the fact described well as filed to	
			(Signature	MAK.	Dullan	
# * . *			(Address)	Р. О. Вох	467 Chase, KS 67524	
	SUBSCRIBED AND SWO	IRN TO bef	ore m	e this 4	th	November ,20 03	
			_	X	ene le	gry Public	
	Ay Commission Expl	res: —		NUTARY PUBLIC - (tate of Kansas	and the same of th	
			# .	MY Appt. Exp.	RZBENG	Form CP Rovised 05-	